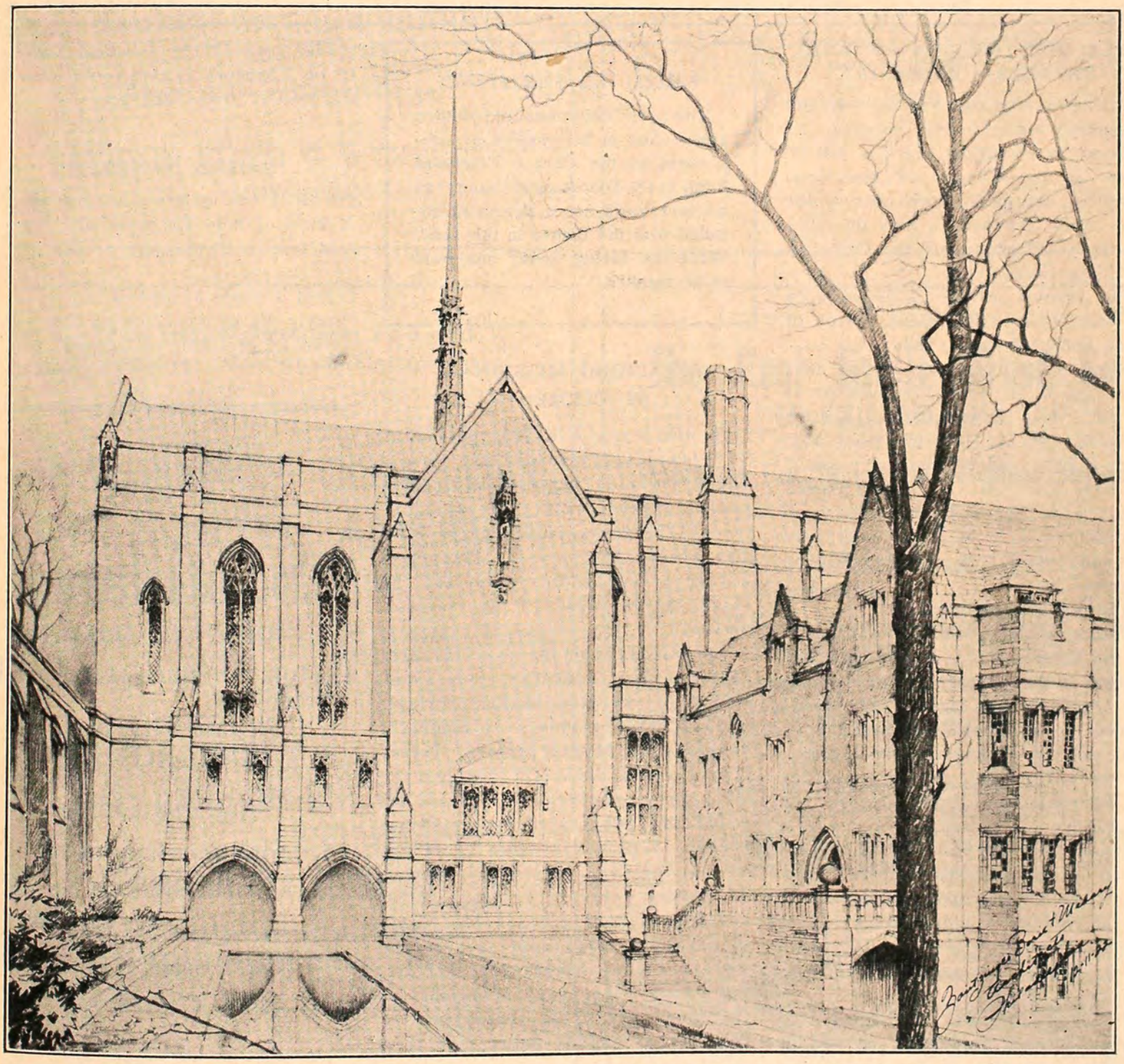
THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XI Philadelphia, February, 1923 No. 5

St. Andrew's Chapel and Deanery at Philadelphia Divinity School



The above imposing structures will be distinctive features in the group of buildings which are to comprise the new school in West Philadelphia

Confirmation Appointments for February

February 4. Sexagesima
A. M. Phila.—St. Matthias
The Bishop Suffragan
A. M. Phila.—St. James, Hestonville,
Bishop Davenport
P. M. Phila.—Dedication Parish House St. John the Divine
The Bishop Suffragan
Evg. Phila.—St. John Chrysostom
The Bishop Suffragan
Evg. Phila.—St. Luke, Kensington,
Bishop Davenport

February 7. Wednesday
Evg. West Chester—Ascension,
The Bishop Suffragan
Evg. Bryn Mawr—Holy Cross,
Bishop Davenport

February 8. Thursday.
Evg. Phila.—St. Andrew, West,
Bishop Davenport

February 9. Friday
Evg. Phila.—All Saints, Moyamensing.... The Bishop Suffragan
Evg. Phila.—Redemption,
Bishop Davenport

February 11. Quinquagesima
A. M. Phila.—Holy Comforter Memorial..... The Bishop Suffragan
A. M. Phila.—St. Stephen,
Bishop Davenport
P. M. Phila.—St. Sauveur,
Bishop Davenport
Evg. Phila.—Prince of Peace,
The Bishop Suffragan
Evg. Phila.—Zion. Bishop Davenport

February 13. Tuesday
Evg. Willow Grove—St. Anne,
Bishop Davenport

February 14. Ash Wednesday
Evg. Wyncote—All Hallows,
The Bishop Suffragan
Evg. Phila.—St. Monica,
Bishop Davenport

February 15. Thursday
Evg. Phila.—St. Titus,
Bishop Davenport

February 18. First Sunday in Lent
A. M. Phila.—Holy Trinity Memorial,
The Bishop Suffragan
A. M. Phila.—Advocate,
Bishop Davenport
P. M. Phila.—All Souls,
Bishop Davenport
Evg. Phila.—St. Michael Chapel,
The Bishop Suffragan
Evg. Phila.—Covenant,
Bishop Davenport

February 20. Tuesday
Evg. Phila.—St. Elisabeth,
The Bishop Suffragan
Evg. Phila.—St. Paul Memorial,
Bishop Davenport

February 21. Wednesday
Evg. Phila.—St. Simeon,
Bishop Davenport

February 22. Thursday
Evg. Phila.—St. Paul, Chestnut Hill
Bishop Davenport

February 23. Friday
Evg. Phila.—St. Mary, West
The Bishop Suffragan
Evg. Darby—All Saints,
Bishop Davenport

February 25. Second Sunday in Lent
A. M. ORDINATION,
The Bishop Suffragan
Evg. Phila.—St. Barnabas, Haddington.. .. The Bishop Suffragan

PREACHING MISSION AT GOOD SHEPHERD, ROSEMONT

Beginning Sunday, February 4, and continuing until Sunday, February 18, inclusive, a Preaching Mission will be given at the Church of the Good Shepherd, Rosemont, conducted by the Rev. Alan Whittemore and the Rev. Shirley C. Hughson, of the Order of the Holy Cross.

The Mission services as arranged by the Rev. Charles Townsend, rector of Good Shepherd parish, follow:

Sundays (February 4, 11 and 18): 6.30, 7.30 A. M., Holy Communion; 11 A. M., Holy Eucharist and Mission Sermon; 4 P. M., Boys' and Girls' Mission; 8 P. M., Night Mission Service.

Daily: 6.30, 7.30 A. M., Holy Eucharist; 10 A. M., Holy Eucharist with Instruction; 4 P. M., Boys' and Girls' Mission; 8 P. M., Night Mission Service.

(Saturday night omitted.)

Father Hughson, who will be in charge of the Mission, has for years been well known in the diocese. Before entering the Order he was vicar of St. Mary's chapel of St. Mark's parish, Philadelphia, and a few years ago was in charge of the parish itself during a vacancy in the rectorship. Fr. Hughson's long experience and conspicuous ability as a Mission preacher was officially recognized by the National Church a year ago when he was appointed a member of the National Commission on Preaching Missions, with the Rev. Dr. Floyd Tompkins, of Philadelphia, and four others.

Father Whittemore, Fr. Hughson's associate in the Mission, is one of the younger members of the Order. He has a brother and sister in the Good Shepherd parish.

WHO'LL BE THE FIRST?

Thirty-six more men and women are needed to be enrolled as subscribers in the Church Extension Fund in the Diocese and then it can be said there are a thousand enrolled with the Bishop in this fund. Write the Bishop today you want to be enrolled.

PREACHING MISSION AT ST. CLEMENT'S

The two weeks' Preaching Mission at St. Clement's, Twentieth and Cherry Streets, began on Septuagesima Sunday, January 28, and is now going on at full swing. The closing service will be Sunday evening, February 11, when there will be a Solemn Procession and Te Deum at the close of the Mission Service.

The Mission is in charge of the Rev. Frederick King, a member of the Community of the Resurrection, Mirfield, England, whose members are familiarly known as the "Mirfield Fathers." Father King served in the World War, and for his conspicuous service at Gallipoli received the Distinguished Service Order.

Father King will conduct an all day Retreat for the Clergy of the Diocese on Monday, February 5. There will be addresses at 10.30; 2.30 and 4.00. Cards of invitation have been sent to the Clergy. Father Reddish, who is assisting Father King, is not a member of the Community of the Resurrection but has been a frequent visitor with them in England, is an Associate of the Community and has often before helped in their Missions.

The visit of the "Mirfield Fathers" to St. Clement's is their only work in the United States this year.

FRIEND OF CHRIST

For those who mourn a word of cheer;
A word of hope for those who fear;
And love to all men, far or near!

O that it might be said of me,
"Surely thy speech betrayeth thee
As friend of Christ of Galilee!"

—*Selected.*

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WILLIAM H. JEFFERYS, M.D.
Superintendent

REV. H. CRESSON McHENRY
Gen'l Secretary

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Object

1. **To promote Unity of Diocesan Life**
   (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   (*b*) By printing letters and pastorals by the Bishops from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   (*a*) By publishing reports and appeals.
   (*b*) By recording current news and events.

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VOL. XI. NO. 5 PHILADELPHIA, FEBRUARY, 1923 15 cents a copy $1.00 a year

Success Through Failure; How to Reach the Goal

Our Diocesan and General Missionary offerings for the year 1922 show an increase of $37,578.00 over the preceding year, the total being $619,944.00. The reason for this is that it includes several large gifts which are credited to the Diocesan quota—notably one of $50,000.00 to the Seamen's Church Institute. In publishing our reports this year, our Executive Office will state under each Parish the amount given through Parochial offerings and by special gifts of individuals.

The contributions for General and Domestic work under the National Council are, however, a great disappointment and fall short of the sum given last year. The total amount sent to New York for the year was $194,813.00 as compared with $256,933.00 in 1921. In the remittance one year ago we included about $21,000.00 which could have been used in the Diocese, but which our Executive Council voted to send to New York. This leaves a shortage of $41,120.00 in the *contributions* for General Missions in 1922 as compared with 1921.

I am sure that all our communicants deeply regret this failure to pay a larger share of our quota, especially as our contributions from Pennsylvania are not sufficient to pay even our fair share of maintenance which includes the missionary salaries. Many reasons could be given in extenuation but there is no room for doubt that we need a radical change in our methods of providing for our share of the maintenance of the General work of our Church, and a realization that there cannot be any forward steps taken by the National Council until we can give our full share of the maintenance budget and in addition some substantial support which will aid in the priority objects.

Despite our failures in the past we have entered on the campaign for 1923 with optimism. I think that I am voicing the general conviction of the clergy when I state that with our new plan we can go forward steadily until we reach the goal. For many years we have had to make up a large deficit at the end of the fiscal year. This is increasingly difficult because of our present system, and to beg money for a deficit does not make an inspiring appeal. With the co-operation of all our Parishes in the new plan adopted by the Diocese, we will be able in a few months to tell exactly how we stand in relation to meeting our quota for the year 1923 and we then can take such additional steps as are necessary so that we will not face a deficit at the end of the year.

The clergy have already announced the details of the plan to their congregations, but it is well to summarize some of them for the benefit of our readers.

Our Parishes and Missions may be divided into two classes:

1. Those who can pledge their Quota, or state that they expect to reach it. To such we appeal for additional pledges for designated objects either from generous individuals or from the congregation as a whole; e. g., the support of one or more missionaries.
2. Those who can pledge part of their Quota only. To these we appeal that in addition they will help some designated object to such an extent as will enable them to reach their Quota.

Such definite, personal giving will stimulate the congregations in both classes and bring unexpected results.

Until we get this system working smoothly, we should not encourage too many designations as part of the regular offerings. Certainly two-thirds of the offerings in 1923 should be undesignated as a large proportion of the Quota represents the Diocesan Budget.

One great advantage of designated offerings will be in the receipt of letters from missionaries in the field or from the institutions we are helping to maintain, which will stimulate the interest of our congregations.

The Executive Secretary or the writer will be glad to consult with any rector who desires suggestions in the selection of designated objects in the maintenance budget.

Among such designations may be provision for the salary of a Missionary bishop or clergyman, a native worker, gifts towards support of Church Institutions such as Schools, Hospitals, etc., at home or abroad.

I am sure that the Woman's Auxiliary and all our organizations will co-operate with the rectors of our parishes in putting this program into effect and in making it a success.

In conclusion I earnestly urge every rector to return to the Executive Secretary, or to me, as soon as possible, the blank showing expected offerings for the year 1923 so that we can tabulate the results. We will then be able to make our plans to help them so that together we may complete the program and reach the goal.

Thomas J. Garland

Midnight Movies, 12.01 A. M.

Is it the spirit of law and order which tacks on that minute to the end of Sunday?

Such a Sunday may have been kept as a "legal" holiday, but certainly not as "the Lord's Day."

If the first day of the week were kept as "the Lord's Day," there would be no desire to go to the movies as soon as the clock strikes twelve.

If the first day of the week were kept as "made for man," there would be no desire to lessen one's efficiency to employer by decreasing the powers of body and mind through lack of proper sleep.

Does any one except an idiot think—(if idiots *do* think)—that he is a law-abiding citizen, or a decent Christian, by thus evading the spirit, though, indeed, obeying the letter of the law?

Such legalistic behavior is at the root of most of our disorders.

It is of a piece with "sailing close to the wind" (as close as possible, taking a chance on disaster). A sudden squall will capsize such a life, and "make shipwreck of such a faith."

F. E. S.

Weekday Religious Education

Such an authority on business affairs as Babson states "the need of the hour is more Christian education." As a matter of business it is admitted to be an essential factor. Big business interests acknowledge a serious decline in principles of integrity in their dealings.

Whether or not the omission of religion from the requirements of popular education is the primary cause, certainly religious education, seriously and intelligently carried out, is one of the surest remedies for the conditions existing today.

Ordinary "Sunday" schools have done much, considering their immense handicaps, but they do not fully meet the needs of our own children, and they do not touch at all a large percentage of the young life of the nation.

Knowledge of God is at least as essential as knowledge of the earth God has made. Christian teaching is at least as important as the literature of mankind. Development of the soul is as important as exercise of the body.

It is wise that no "denominational" teaching should be given in public schools, but the fact that the population is heterogeneous should not prevent the Bible from being read (without comment) in the schools of "Christian" America—if our Christianity is as real as our patriotism which does not omit the inculcation of American ideals, even though there are multitudes to whom those ideals are at least foreign.

Many prominent cities and towns provide for religious instruction on weekdays in co-operation with public schools. It is more than an experiment. It is successful and productive of good.

Why should not Philadelphia join the procession?

Here and there attempts have been made in this city and the suburbs, but public opinion seems weak.

It is time for Christians to insist that their children be taught the fundamentals of faith and conduct.

Home training is ideal, but usually this ideal is not reached. Sunday schools cannot supply all the requirements. Religious instruction *must* be given on weekdays.

The method is quite simple.

It is a recognized fact that pupils *are* excused from school periods to attend religious services (holy days, etc.). The principle is in operation. Let the principle be extended. Let parents request the release of pupils at a given time to attend their respective Churches for

religious instruction. Let school authorities arrange the curriculum so that, e. g., on the last period of one school day pupils may be released for religious purposes. (Those pupils whose release is not desired may be taught some supplementary subject in class). Let Church authorities arrange for the instruction of their own members on this weekday afternoon, with adequate equipment and properly trained teachers, reporting attendance and standing, if desired, to the school authorities.

The school and the parents have a right to demand public school standards of efficiency from the Churches. The Churches must provide this efficiency.

Such simple plans, with modifications of details, are in successful operation in an increasing number of places. They provide equally for Christians and non-Christians, for Romanists and non-Romanists. They produce characters founded on the basis of religion.

The Clergy and others who desire information on this subject should send for Bulletin No. 28 from the Department of Religious Education, 281 Fourth Avenue, New York.

It is time for this Diocese to take a definite step, in conjunction with other bodies, to put weekday religious instruction within the reach of the youth of our community.

F. E. S.

NATION-WIDE CAMPAIGN

How Your 1923 Budget Dollar is to be Spent

(Figures from the National Treasurer's Office.)

Domestic Missions	$0.37
Foreign Missions	.35
Religious Education	.04
Christian Social Service	.01
Publicity	.03
Finance	.02
Field Department	.02
Woman's Auxiliary	.01
General Administration	.02
Interest on Borrowed Money	.01
Repayment of Debt	.05
American Church Institute for Negroes	.03
Brotherhood of St. Andrew	.01
Girls' Friendly, Church Periodical Club, Army and Navy Commission, Seamen's Church Institute	.02
Fractions to adjust*	.01
	$1.00

*It is of course evident that an exact computation would show a fractional result in each case.

HOLD MEMORIAL SERVICE FOR STUDENT VESTRYMAN

A Memorial Service was held in the old Church of the Transfiguration, Thirty-fourth Street and Woodland Avenue, Sunday morning, January 14, for Evan M. Christie, a member of the Student Vestry of the Transfiguration. The Transfiguration is the Student Chapel of the Episcopal Church for the University of Pennsylvania students. It is managed entirely by students. The Rev. John R. Hart, Jr., in charge of student work at the University, is the priest in charge of the Student Chapel. Mr. Christie died New Year's Day, after a four weeks' illness. During his illness four of the students gave their blood in efforts to save his life. In addition to being a student vestryman Mr. Christie was one of the editors of *The Pennsylvanian,* a University student publication.

EWING L. MILLER

All the members of our Church in the Diocese felt a deep personal loss when they learned of the death of Ewing L. Miller, who for over twenty years was Treasurer of the Diocese, resigning from that position a few years ago.

Mr. Miller had been interested in the Brotherhood of St. Andrew since its organization, and always took a personal interest in the Noon-Day Lenten Services in the Garrick Theatre, for which he had made arrangements since they were first started. To him in a large measure is due the great success of these meetings.

No one has rendered a grater service in the administrative work of the Diocese than Mr. Miller. He was formerly Secretary of the Episcopal Hospital and was one of the Trustees and active in the building of Leamy Home, Mount Airy. At the time of his death he was Treasurer of the Kensington Hospital and a Vestryman of St. James' Church. In his passing on into life eternal we have lost one of our best friends, and we know that the affectionate sympathy of thousands of our people is manifested in prayer for his bereaved family. May he rest in peace and may light perpetual shine upon him.

T. J. G.

BISHOP RHINELANDER NOW ENJOYING BEST OF HEALTH

Bishop Rhinelander has arrived in California where he expects to remain until his return to the Diocese in May. He is in the very best of health and there is every reason to believe that when he returns to his Episcopal duties he will be in much better health than he has been for years. Let us all pray that God in His infinite mercy may bring about that result.

You must have the child's character in these four things—humility, faith, charity, and cheerfulness. That is what you have to be converted to.—*Ruskin.*

THE ANNUAL PARISH REPORTS

The Rev. Richard J. Morris, Secretary of the Convention, has sent out the blank forms for the annual reports to all the Parishes and Missions of the Diocese. Duplicate copies have been sent in each instance, one copy to be retained for the local parochial files, and the other copy to be mailed to the Secretary, at the Church House, not later than February 1, 1923.

These reports form the sole basis for all Diocesan and General Church statistics and should therefore be compiled with accuracy and care. The financial reports should, in every case, be audited by some competent person, and care should be taken to see that "Balances," "Baptized," "Communicants," etc., are reported. The "Cash Balances" of last year should be the "Cash on Hand" of the beginning of these reports; in the statistics, "Present Number," as appearing in the "Tabulations" in the "Journal," should be the "Number Last Reported" in this year's reports.

The Secretary ventures to point out these rather obvious facts because past experience has taught him that they can be overlooked. He is very grateful for the hearty and interested co-operation he has always received, and, in the interest of Diocesan accuracy and efficiency, respectfully begs that it may continue.

Rectors and Wardens are reminded that checks for the Bishops' Fund should be sent direct to the Bishop's office. In several instances this money has been sent to the Executive office undesignated so that Parishes have not been credited with their offerings to the Fund.

The Secretary also would remind all institutions and committees that reports should be in his hands before the middle of April.

"Earth's crammed with Heaven,
And every common bush afire with God,
But only he that sees takes off his shoes."

—*E. B. Browning.*

A Meditation

By the Rev. Floyd W. Tomkins, S.T.D.

"In quietness and in confidence shall be your strength."—Isa. 30:15.

We are much perplexed today as Christians. The world is in chaos and we do not know what a day may bring forth. We hear strange words spoken which seem to contradict our faith. Temptations are many and unusually fierce, and it is difficult to hold and act under high ideals. What shall we do? Long ago God spoke to Isaiah, and He speaks to us in the same words. He tells us that we shall find strength in quietness and confidence.

Quietness means freedom from worry. David cried: "Fret not." Christ cried: "Let not your heart be troubled." Peter wrote: "Casting all your care upon Him, for He careth for you"—that is, He will do the caring. If only I can conquer this nervousness, this apprehension, this fear, the Lord will give me strength, and strength is what I need—strength of spirit, of mind, of body. But how can I conquer worry?

First, let me for a little while every day go aside and be alone with God. Let my body relax. Let my mind cease to reason. Let my spirit simply open itself to Christ. Solitude and freedom from strain will help me. There is such a thing as the "indifference of trust." Lord, I leave it to Thee, and like a little child I would rest in Thee!

Second, let me think of the promises of God, the great declarations of Christ. "I am with you always." "Be not afraid." "I have overcome the world." "Peace I leave with you." "The Lord God omnipotent reigneth." I will repeat them aloud. David said: "I will cry unto God with my voice."

Third, let me remember. Many times the world has been in darkness. Through the years the Children of God have been called to walk at times in the shadow. But the light has come again and hearts were brave after a time, and arms were strong. To "remember" is to follow God's command and Christ's appeal.

Confidence. To know; not to think or believe only, but to know, as Paul did when he cried from the bottom of the Mamertine prison: "I know Whom I have believed." Dear Lord, why should I doubt Thee or fear for Thy truth? Art Thou not able to care for that which Thou has committed to Thy children? Can I not see the golden thread running through all human experience, the golden thread of Thy love and Thy truth? Still it is Thy world. Still Thou art here pleading with Thy people.

Confidence. To hold fast. The winds may cast down defenses in which I trusted, but perchance they fall because God wishes me to trust in Him alone. The floods may beat hard, but they cannot destroy the Church which though planted in the sea is yet founded upon a rock. Lord, teach me to stand still and wait.

Confidence. Who can separate me from the love of God? His love can never fail. He still loves the world for which Christ died. And the blessings of daily life and the rich gifts of worship proclaim that love. It is God's world, not Satan's.

Yet I must take the strength that God gives, and exercise it. There is so much to be done for Him Who has done all for me. I will be bold to declare the eternal truth. I will keep the faith once for all delivered. I will rebuke evil. I will comfort and help the needy. Yet always in His name and with His pitying love. Here I am, Lord. Use me as Thou wilt. And in my service, as in my loving loyalty and my quiet hours, may I find Thee near and enter more deeply into the riches of Thy peace. Amen.

St. Andrew's Chapel Plans Completed

On the cover of this issue is shown, for the first time, the exterior view of St. Andrew's Chapel and the Deanery of the Divinity School to be erected at Forty-second and Spruce Streets. The plans for the structure, the completion of which will mark the second step in the construction of the group of buildings which eventually will cover the city square, have just been approved by the Board of Trustees. The library, the first building of the new school, today houses the classes and administrative force.

Work on the Chapel will begin in the spring soon to be followed by dormitory and other construction. The portion of the ground which is highest above the surrounding streets was chosen as the site of the Chapel. This gives it a commanding position over any of the surrounding streets and as this portion of the ground is banked by high retaining walls, the necessary flight of steps leading up to the level of the ground will add to the imposing character of the site.

The style of architecture chosen in designing the entire group of buildings is based upon the type developed by the English public schools and by the individual units representing the separate colleges making up the Universities of Oxford and Cambridge. This type was the result of several centuries' experience in housing similar activities in England and was developed out of the traditions of the conventual orders. The Chapel itself is arranged in the manner of the collegiate chapels, the student body filling most of its length in stalls arranged to face each other. A small ante-chapel will admit the public to the space between the public entrance and the screen separating the Chapel from the ante-chapel.

The Deanery adjoins the Chapel to which it has direct access and these buildings are so arranged as to enclose a small garden somewhat separated from the more public portions of the grounds, which will form the Dean's close.

Plans are being considered by the Trustees for the erection of the first wing of the dormitories as well as several faculty houses on the Spruce and Forty-third Street sides.

The Brotherhood of St. Andrew

X DAILY NOON-DAY LENTEN SERVICES FOR BUSINESS PEOPLE 1923

THE GARRICK THEATRE, Chestnut and Juniper Streets

AT 12.30 O'CLOCK—CLOSING AT 12.55 PRECISELY

Ash Wednesday,	Feb	14—**Rt. Rev. Thomas F. Gailor, D.D., LL.D.** President of the National Council
Thursday	"	15—**Rev. Z. B. T. Phillips, D.D.** Church of the Saviour, West Philadelphia
Fri.-Sat.	"	16-17—**Rt. Rev. Ethelbert Talbot, D.D., LL.D.** Bishop of Bethlehem, Pa.
Mon -Sat.	"	19-24—**Very Rev. Allan Pearson Shatford** St. James the Apostle, Montreal, Canada
Mon.-Fri.	Feb. 26-Mch. 2	—**Rev. H. P. Almon Abbott, D.D.** Grace and St. Peter's, Baltimore, Md.
Saturday	March	3—**Rev. Perry G. M. Austin** St. Luke's, Kensington
Mon.-Fri.	"	5- 9—**Rev. Samuel S. Marquis, D.D.** St. Joseph's, Detroit, Mich.
Saturday	"	10—**Rev. Charles E. Tuke** St. John the Evangelist, Lansdowne
Mon.-Sat	"	12-17—**Rt. Rev. Charles Fiske, D.D., LL.D.** Bishop of Central New York
Mon.-Fri.	"	19-23—**Rt. Rev. Chas. E. Woodcock, D.D., LL.D.** Bishop of Kentucky
Saturday	"	24—**Rev. Andrew H. Haughey** Chaplain of Brotherhood, St. Mary's, Ardmore
Mon.-Good Fri.	"	26-30—**Rt. Rev. Thomas C. Darst, D.D.** Bishop of East Carolina
Saturday Closing Service	"	31—**Rev. Francis M. Taitt, D.D.** St. Luke's, Chester

Seats on ground floor of the Theatre will be SPECIALLY RESERVED FOR MEN

You are cordially invited to attend ALL of these services and requested to BRING A FRIEND

St. Stephen's Lenten Noon-Day Services

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Ash Wednesday,	Feb.	14—**Rt. Rev. Thomas J. Garland, D.D.** Suffragan Bishop of Pennsylvania
Thursday	"	15—**Rt. Rev. Ethelbert Talbot, D.D.** Bishop of Bethlehem
Friday	"	16—**Rev. Carl E. Grammer, S.T.D.** Rector of St. Stephen's
Saturday	"	17—**Rev. Clarence H. Reese** Rector of St. Matthew's
Mon.-Fri.	"	19-23—**Rev. J. Howard Melish, D.D.** Rector of Holy Trinity Church, Brooklyn, N.Y.
Saturday	"	24—**Rev. Carl E. Grammer, S.T.D.** Rector of St. Stephen's
Mon.-Wed.	"	26-28—**Rev. Clifford Gray Twombly, D.D.** Rector of St. James' Church, Lancaster, Pa.
Thurs.-Fri.	March	1- 2—**Rev. George Calvert Carter** Rector, Church of the Redeemer, Bryn Mawr
Saturday	"	3—**Rev. Joseph Morris** Vicar of the Chapel of the Prince of Peace
Mon.-Fri.	"	5- 9—**Rev. Roland Cotton Smith, D.D.**
Saturday	"	10—**Rev. Granville Taylor** Vicar of the Chapel of the Mediator
Mon.-Fri.	"	12-16—**Rev. Charles Wood, D.D.** Church of the Covenant, Washington, D C.
Saturday	"	17—**Rev. James C. Crosson** Rector of St. Jude and the Nativity
Mon.-Fri.	"	19-23—**Rt. Rev. Philip Cook, D.D.** Bishop of Delaware
Saturday	"	24—**Rev. William Y. Edwards** Rector of the Church of the Good Shepherd
Mon.-Tues.	"	26-27—**Rev. Z. B. T. Phillips, D.D.** Rector of the Church of the Saviour
Wed.-Fri	"	28-30—**Rev. Carl E. Grammer, S.T.D.** Rector of St. Stephen's
Saturday	"	31—**Rev. Albert Stork** Assistant at St. Stephen's Church

NOON-DAY LENTEN SERVICES AT ST. JAMES', PHILADELPHIA

For the first time St. James' Church, Twenty-second and Walnut Streets, will hold Noonday Lenten Services during the coming Lenten season. The Rev. John H. Mockridge, rector of St. James, is arranging the schedule and will give public notice of the speakers as soon as the schedule has been completed. St. James' services will be held daily beginning at 12.25 o'clock.

The Rev. T. W. Pym, D.S.O., one ot the distinguished priests of the Church of England, head of Cambridge House, England, has accepted Dr. Mockridge's invitation to be one of the speakers and will be at St. James during Holy Week and at Easter. The Rev. C. R. Stetson, rector of Trinity Church, New York, has also accepted invitation to be one of the speakers during the Lenten season.

ALTAR GUILD OF DIOCESE

The monthly meeting of the Diocesan Altar Guild will be held at the Church House, 202 South Nineteenth Street, in Room No. 1, Basement, on Monday, February 5th, at 12 o'clock noon.

It is the greatest of **all** mistakes to do nothing, because you can do only a little.—*Anon.*

CHRIST CHURCH—LENT, 1923

Ash-Wednesday. Rev. Louis C. Washburne, S.T.D.

February 15-16. Rt. Rev. George W. Davenport, D.D.

February 17. Rev. Frederick O. Musser.

February 19-21. Rev. George C. Foley, D.D.

February 22-23. Ven. Elliott White.

February 24. Rev. Charles E. Eder.

February 26-28. Rev. Royden K. Yerkes, D.D., Ph.D.

March 1-2. Rev. John H. Lever.

March 3. Rev. S. V. Wilcox.

March 5. Rev. Edward M. Jefferys, D.D.

March 6. Rt. Rev. Thomas J. Garland, D.D., D.C.L

March 7. Rev. Francis B. Barnett.

March 8-9. Rev. Francis M. Taitt, S.T.D.

March 10. Rev. J. L. Zacker.

March 12-14. Rev. Z. B. T. Phillips, D.D.

March 15-16. Rev. C. E. Tuke.

March 17. Rev. Frank Goostray.

March 19-23. Rev. Floyd W. Tomkins, D.D.

March 24. Rev. Crosswell McBee.

March 26. Rev. Gilbert Pember.

March 27. Rev. James R. L. Nisbett.

March 28. Rev. Wood Stewart.

March 29. Rev. H. K. B. Ogle.

March 30-31. Rev. Louis C. Washburn, S.T.D.

April 1. Rt. Rev. Thomas J. Garland, D.D., D.C.L.

SPECIAL LENTEN SERVICES AT MEDIATOR CHAPEL

The Rev. Granville Taylor, Vicar of the Chapel of the Mediator, West Philadelphia, is arranging for a special series of Sunday night services during Lent. The schedule as arranged to date follows:

February 18, the Rev. Robert F. Gibson, Executive Secretary, Department of Publicity of the National Council. Subject, "Religion and the Press."

February 25, Mr. Edward Sargent, Assistant Secretary, Department of Education of the National Council. Subject, "Religion and Education."

March 4, Confirmation, Bishop Cook, of Delaware.

March 11, "Religion and Medicine" (speaker to be announced).

March 18, Mr. A. J. County, Vice-President, Pennsylvania Railroad and member of Diocesan Executive Council. Subject, "Religion and Business."

The chains of habit are generally too light to be felt until they are too strong to be broken.—*Dr. Johnson.*

Ten Men From One Parish for the Ministry!

By James M. Bennett

Ten young men to enter the Ministry!

All from one Parish!

What a blessed and wonderful forward step in the work of the Master!

Holy Apostles Parish in the Diocese of Pennsylvania will send these young servants into the harvest where the field is so white, *so* white.

Clergy and laity are agreed they never heard of such a united front and such a splendid movement in any Parish in this or any other Diocese.

By invitation of Dr. Toop, I was present at the soul-stirring and joy-giving Conference on the Call to the Ministry in the Parish House of Holy Apostles on the night of December 29th, when the Ministry was presented to upwards of sixty boys and young men of Dr. Toop's Parish.

But, friends of mine, the telling of the story of what took place that night is beyond me. Words will not come to me with which to make clear to you with sufficient emphasis the certainty of the Spirit of God so manifestly present. It was one of those rare occasions in our Church life when we *truly* realize God's active presence.

The whole setting of the evening had just the right background; a Parish rich in traditions of labor and achieved successes in God's work; a Parish rich in missionary activities and sacrifices; a Parish which had already given, in the by-gone years, six men to the ministry; a Parish which had given four of its Clergy to the Episcopate; a Parish which had as its founder and up-builder that incomparable layman, George C. Thomas; a Parish which was literally on its knees for God's blessing upon the Conference.

In this setting, as a gem of great worth, were the lads who had decided to take the most momentous step in their lives—that of studying to enter God's Holy Ministry. Nine of the ten were there. The absent one was at school in Tennessee, where he is in preparation for Holy Orders.

Advancing years and youth mingled in the rooms on the first floor of the Parish House. Men's eyes shone with gladness and with thanksgiving for the steps the young men had decided to take. They were also grateful for the privilege of attending such a history-making event. Indeed, it was a blessed occasion. All who were there felt it. Those who were not privileged to enter into the joys of that evening are urged to endeavor to try and picture in their minds what it meant to God's Church and those young men.

Try to visualize it, if you can. Let me repeat—ten young men to enter the Ministry! All from the same Parish!

When they had gathered and greetings were over some one said a magic word. There wasn't exactly a rush for the dining room, but there was no delay in getting there. Growing boys, you know, have fine appetites, potential candidates for the ministry not excepted.

The ladies of the Church had prepared a bountiful repast, and the lads present showed that even the thought of entering the ministry made chicken popular. The mingling of the old and the young, the gray heads and those yet untouched by time, at the tables, and the evident enjoyment of the edibles and the camraderie and fresuent laughter furnished just the informal note needed to break down reserve.

There were approximately sixty boys and young men present. Friends of the ten had come to attend the dinner and the Conference following. The boys who were asked to think about giving themselves to the ministry were there to listen and to learn. Who knows what effect the stirring addresses and experiences had or will have upon the young guests? Only God.

In opening the Conference, Dr. Toop read a number of letters and telegrams he had receivd from Clergy and laity expressing hopes that the Conference would be fruitful and congratulating the Parish on having ten men preparing at one time for the ministry. Dr. Toop introduced the young men present who had already given themselves to the ministry.

Five of the ten are from the Church of the Holy Apostles; three from the Chapel of the Mediator, and two from the Chapel of the Holy Communion.

Those from the "Mother" Church are Joseph Gray, studying in Southern High School; William Loane, now at Brown Preparatory School; Arthur Keplinger, St. Stephen's College; Theodore A. D. Niver, Williams College, and John R. Toop, son of Dr. Toop, Episcopal Academy.

The Mediator men are: Mervin Wanner, now at DuBose Memorial School in Tennessee; Francis Downs, preparing for Princeton, and William Ralph McKee, Philadelphia Divinity School. Some of the young men from the Chapel on the Mediator were influenced in their decision to enter the ministry by the Rev. Phillips E. Osgood, then Vicar of the Chapel, now Rector of St. Mark's Church, Minneapolis.

From Holy Communion Chapel are Raymond McBlain, now in the University of the South, and Arthur Gibson, now at the Episcopal Theological Seminary, Alexandria, Va.

They were the guests of honor.

Dr. Toop explained that the movement to recruit men for the ministry began very quietly at a staff meeting of the Parish Clergy about two years ago and that the development came slowly, entirely unforced and without any element of excitement, until the Parish was able to announce that ten of its young men had already made their decision and are now in schools in preparation for the ministry.

The entire Clergy staff of the Parish was present; the Rev. Granville Taylor, Vicar of the Mediator Chapel, and the Rev. J. J. Joyce Moore, co-worker at the Mediator; the Rev. Samuel H. Wood, Vicar of Holy Communion; the Rev. Dr. John R. Logan, Vicar of St. Simon the Cyrenian, and the Rev. William O. Roome, Jr., assistant to Dr. Toop at the "Mother" Church.

The Rev. T. Leslie Gossling, Rector of St. Matthias Church, Nineteenth and Wallace Streets, who was a boy in Holy Apostles' Sunday School, then a teacher in that school and who entered the ministry from Holy Apostles, was a guest. The Rev. Dr. Floyd W. Tomkins, the Rev. Dr. L. N. Caley and the Rev. Percy R. Stockman were also present.

Holy Apostles' Vestry and the three

ECHOES FROM CONFERENCE ON CALL TO THE MINISTRY

Following are abstracts from letters and telegrams received in connection with the announcement that ten young men of Holy Apostles Parish are preparing for the priesthood:

"I am rejoiced that so many young men in your parish have determined to give themselves to the blessed work of the ministry. May God abundantly bless this fine piece of work."—*Rt. Rev. Robert C. Jett.*

"I am delighted to see you have so many Postulants and Candidates. Would that every parish in the church could have as many. I hope the Conference on the Ministry is successful."—*Rev. Bernard I. Bell, St. Stephen's College.*

"How happy this must make you! With what invigoration you must face your congregation, knowing well it is *not* a parasitic parish."—*Rev. Samuel S. Drury, St. Paul's School, Concord.*

Recruits for Ministry and Clergy Staff of Holy Apostles

Courtesy of Philadelphia Inquirer

In the cut are nine of the ten young men of Holy Apostles Parish preparing for the ministry. From left to right they are Joseph Gray, William Loane, Arthur Gibson, Francis Downs, Arthur Keplinger, Theodore A. D. Niver, Raymond McBlain, William B. McKee and John R. Toop. Mervin Wanner, the tenth man, was in school in Tennessee when the picture was taken. From left to right the clergy are the Revs. J. J. Joyce Moore, Samuel H. Wood, George H. Toop (rector), W. O. Roome, Jr., John R. Logan and Granville Taylor.

Chapel Vestries were represented. There were addresses by Dr. Tomkins, Mr. Stockman, Mr. Moore and Dr. Logan and by Mr. George W. Jacobs, the latter speaking for the vestrymen. Dr. Toop made the closing address.

Virtually every phase of the ministry as a calling was presented to the upwards of sixty boys and young men present. No attempt was made to stir the emotions. All were counselled to give the subject careful thought; to take plenty of time to think it out; to talk it over with their parents and to come to their Rector or any of the Parish Clergy if there were any questions they wished to ask or any counsel needed.

In closing, let's turn our thoughts to the future for a moment.

We can picture to our minds the ten young men already pledged going, after their ordination, to their labor in the Lord's Vineyard, perhaps scattered for and wide.

But what of the other fifty boys and young men present? Ah, who shall say? Already the personal conferences are going on. Anyhow, the seed has been sown and in God's good time will come to growth, if so He wills.

Back in the homes to which the lads returned after that evening's Conference was over, may we not enter, at least a little way, into a mother's fond hope for her boy, a father's pride, and also a little way into the new idea which the boy himself may have as to the use of his life? It is all very sacred and very intimate.

But this may be said with every confidence that every lad there that night, whether or not he goes into the Ministry, will have no less a loyalty to God and His Church because of his presence.

And well may it hap that a rich and fruitful leader for righteousness and truth was started on his way that night.

May God make it so.

We talk about the telescope of faith but I think we want even more the microscope of watchful love.—*Selected.*

CHRIST CHURCH, GERMANTOWN, CONSECRATES MEMORIAL PAINTING

On Christmas Eve, before the midnight celebration of the Holy Communion, an oil painting, copy of Hoffman's celebrated picture, "Come Unto Me," was consecrated in Christ Church, Germantown, by its rector, the Rev. Charles Henry Arndt, D.D.

The painting is a memorial to Mrs. Helen Butler Falkner, wife of the Rev. John B. Falkner, late rector of Christ Church, and is a gift of her children. The painting is by an Italian artist of Philadelphia, Giovanni Scarinci. It is inserted in the reredos of the Side Altar, which is a memorial to the Rev. William Howard Falkner, one time rector of St. Paul's, Boston. The latter was brought up in Christ Church and entered the ministry from that Parish. He was a son of the Rev. John B. Falkner.

The wiser men are, the less they talk about "cannot."—*Anon.*

A Preparation for Armistice Day in London

[Following is an account of an unusual service which took place in London on the afternoon before Armistice Day, which was the inspiration of some of the Clergy of the English capital to prepare men's hearts for the "Great act of Remembrance (the two minutes' silence)" on Armistice Day. It was written for THE CHURCH FAMILY NEWSPAPER, *an English church weekly published in London, and it has been suggested that a "Preparation Service" along somewhat similar lines might be arranged in some of our larger American cities.—Ed.]*

In the thrilling and varied story associated with the City of London there is nothing so heartening as the simple but inspiring service held in the Royal Exchange last Friday "to prepare men's hearts for the great act of Remembrance (the two minutes' silence) on the following day."

Never before has such a gathering been held within the precincts of the world's greatest money market. The idea of the service was the happy inspiration of some of the city clergy, including the Bishop of Stepney, Rector of St. Margaret, Lothbury, and the Rev. John H. Ellison, St. Michael, Cornhill. It was not intended for the whole city, but the Rectors of St. Margaret, Lothbury; St. Michael, Cornhill; St. Mary, Woolnoth, and St. Edmund, combined to make it useful for their own people.

Special Choir of 500

Although the service was not due to commence until 1.15 P. M., many people came nearly an hour earlier. The time of waiting was spent in singing hymns, lead by the special choir, numbering about 500 ladies and gentlemen from the neighboring banks and insurance offices. The space reserved for ticket-holders was quickly filled, and beyond the barriers right away to the west door of the Exchange, stood those who had not secured tickets.

Between 4000 and 5000 were present. There were civic leaders, stockbrokers, bankers, commercial men, clerks, typists, and some fathers and mothers whose sons, having heard the call of duty and sacrifice, left all so that we and those yet unborn might have freedom and peace. It was an impressive sight and such an utter contrast from the busy, jostling crowd usually seen under that historic roof.

Arrival of the Lord Mayor

Precisely at 1.15 the Lord Mayor and Sheriffs of London, followed by several of the city rectors, filed in and took up their allotted places. I felt thankful this was one of the first gatherings attended by the new Lord Mayor.

Without delay the Rev. J. H. Ellison ascended the improvised pulpit, covered with a Union Jack, and asked all to join in the opening hymn—"Let saints on earth in concert sing." After the Lord's Prayer had been repeated we were bidden to pray silently, "that our act of Remembrance may be filled with the spirit of thankfulness"; "for a deeper sense of Communion with those who are gone before"; "that Armistice Day may inspire us to sacrifice and service in our daily life."

A Bold Preacher

The "Amen" of the last prayer had scarcely died away when the Rev. G. A. Studdert-Kennedy, the new rector of St. Edmund, Lombard Street, but known throughout the world as "Woodbine Willie," ascended the pulpit. Without selecting a text, he launched forth into an impassioned discourse on the power of a great tradition. For half an hour he gripped the attention of the standing congregation, among whom I noticed several with tear-dimmed eyes.

The Great War, said the preacher, was won by the power of a great tradition. Cockney lads and others who had never been trained to arms were controlled by the great tradition of the British nation. "Yes, stronger than law, stronger than force is the power of tradition." The tradition which they were forming that day and the tradition which was gathering around Armistice Day would have its effects upon the great army of children yet unborn. It was destined to affect the life of Britain, of Europe and the whole world. "The question of all questions is whether the power of this great tradition can be used and moulded so as to bring the absolutely essential and indispensable blessing of peace." "If that can't be done; if civilization can't destroy war—then war will destroy civilization."

Victims as Well as Victors

He looked upon those who died in the war as victims as well as victors, because Christ himself was a Victim as well as a Victor. Pride in our so-called dead must lead to action to bring about peace. He did not mean "peace at any price." "Peace at any price," declared the preacher with outstretched arms, "is wrong, but so are riches at any price. You can pay too dearly in human blood for riches."

Then, with burning words passionately uttered, this modern prophet, speaking as he said "in the greatest money market of the world," contended that the destinies of the world were first whispered in the money market. The greatest power in the world is money, and while he admitted that the majority of those who controlled the credit of the world were men of integrity and honor, yet, he asked, "Is it likely that the money market is altogether free from blackguards?" He appealed to those who longed and prayed for peace to cast out those who helped to cause wars. The call today was for great leaders who would consecrate their powers of mind and organization unselfishly and nobly to the cause of humanity.

It was a bold and courageous utterance, which will not soon be forgotten. One who was present declared, "That man is a Savonarola!" After the Blessing had been pronounced by the Bishop of Stepney we sang the first verse of the national anthem, and the great company returned to the counting-house and the desk or the home, but a "great tradition" of a new order had been inaugurated in the heart of the greatest city of the world, and I could not help feeling of that "the best is yet to be."

H. U.

CHURCH EXTENSION

In the matter of Church extension, each separate project has had as careful study as though it were the only one. The "priorities," as they are called, all represent necessities—the penalty of the growth and successful effort of the Church in the past. I speak of priorities first without mentioning the "budget" which is made out to cover the minimum cost of the maintenance of the Church in existing responsibilities, because we are thinking in terms of progress. It goes without saying that we are ready to sustain life as it is. As a matter of fact, our missionary ventures are still very restricted. Our Church some day in the near future will, I hope, make its power felt in India and in the Near East. The Christian Church has, as a whole, more often supported the use of the sword than of the Gospel in Moslem lands. Our own Communion has never attempted work among Mohammedans.—(*From article by Bishop Brent on General Convention.*)

"What is your carpenter doing now?" said a Roman scoffer to an early Christian.

"He is making a coffin for your emperor," was the reply.

And He was; Nero is but a noxious memory: the Carpenter of Nazareth is on the throne of power.

Seamen's Church Institute Launches New Building Campaign

Plans for the New Building Fund Campaign of the Seamen's Church Institute were launched January 16th at the third annual meeting of the Institute, held in the Chamber of Commerce, at which meeting officers were elected for 1923.

For the first time a woman was elected Vice-President of the Institute, that honor going to Mrs. John A. Brown, Jr., who is a member of St. Mark's Parish. The annual meeting was held in the same room in the Chamber of Commerce Building in which the initial meeting for the organization of the Institute was held and in which the Charter was signed by 150 of Philadelphia's leading citizens in December, 1919, at which time the building was the Church House of the Diocese of Pennsylvania.

Mr. Alba B. Johnson, Chairman of the Executive Committee, in announcing plans for the New Building Fund Campaign, said the Institute could build two-thirds of its new building on the property beginning at Dock and Walnut Streets, and extending eastward toward Second, so that it would adjoin the old St. Alban's Hotel, in which the present headquarters of the Institute are established, at Second and Walnut Streets. This building would require $360,000, of which $110,000 had already been subscribed up to the first of the year, so that the amount to be raised in 1923 would be $250,000. Mr. Johnson stated that Mr. Arthur Judson, manager of the Philadelphia Orchestra, had offered his services as director of the campaign, and the Board has accepted the same, having authorized Mr. Judson to proceed with the campaign, which would continue until the sum was raised. The headquarters for the campaign are now established in Room 1317, Pennsylvania Building. Mr. Johnson announced that the expenses of the campaign had been underwritten.

Mr. Leonard McMaster, manager of the operation of the Institute, reported the need for the New Building, as indicated by the fact that every night men are being turned away, many of whom go to New York where they can find accommodations which Philadelphia does not offer at the present time. Figures for the past year showing the extensive work of the Institute were given as follows:

Lodgings, 25,679; relief to 1744 needy seamen, including 7315 lodgings free and on credit; 12,296 meal tickets and 2230 articles of clothing or knitted garments; repayments of seamen on account of loans, $1004.44; seamen's wages deposited for safe-keeping, $7349.55; employment obtained for seamen on ships, 2173 (ten months); on shore, 321; books and magazines distributed to men and aboard ship, 35,715; attendance at three recreation centers, 58,810; letters received for seamen, 3326; ships visited in port, 1284; religious meetings and classes, 186; attendance, 7443; entertainments and invitation suppers, 91; attendance, 6561; men sent to hospital, 109; treated at Institute Infirmary, 29; funerals, 3.

It was announced that through the contribution of a member of the Board, the first unit of the New Building was to be a memorial to the late Mr. John A. Brown, Jr.

Plans for forms of contributions for the New Building Fund were announced under many different headings as follows:

Memberships: Benefactor, $5000; Founder, $1000; Life, $500; "Builder," $100.

Memorials and Designated Gifts: To build and name a large dormitory, $10,000; to build and name a small dormitory, $5000; to build and name a corridor, $5000; to build and name a room, $1000.

Officers for 1923, elected at the meeting, follow:

Honorary President, the Rt. Rev. Philip M. Rhinelander, D.D.

President, Mr. Alexander Van Rensselaer.

Honorary Vice-Presidents: The President of Federation of Churches (ex-officio); Bishop Joseph F. Berry, Methodist Episcopal Conference; the Rt. Rev. Thomas J. Garland, P. E. Diocese of Pennsylvania; the Rev. Carter Helm Jones, First Baptist Church; the Rev. Louis C. Washburn, Christ P. E. Church.

Vice-Presidents: Mrs. John A. Brown, Jr., Mr. W. W. Frazier, Jr., Mr. John Gribbel, Mr. Alba B. Johnson, Colonel John S. Muckle.

Treasurer, Mr. C. S. W. Packard.

Secretary, Mr. Sydney P. Clark.

The Staff: The Rev. Percy R. Stockman, Superintendent and Chaplain; Mr. Leonard McMaster, Manager; the Rev. Osmar M. Tressler, Assistant Chaplain.

Members of the Board of Managers were elected for three years as follows:

Mr. James L. Ackerson, Mr. Emile Albrecht, Mr. Joseph Carson, Mr. Charles L. Chandler, Mr. William J. Dickson, Mr. Stanley G. Flagg, Jr., Mrs. Stanley G. Flagg, Jr., Mr. Anthony L. Geyelin, Mr. F. Kimball Hagar, Mrs. Ellis Jackson, Mr. A. J. Drexel Paul, Mrs. Thomas Leaming, and Mrs. Alexander Van Rensselaer.

COMMUNITY SERVICES FILL CHURCHES TO OVERFLOWING

For the first time in the history of the community around Ardmore the churches were filled to overflowing in the week from January 8th to January 15th, inclusive. The Rev. Andrew H. Haughey, Rector of St. Mary's Episcopal Church, reports that the overflowing of the churches was the result of a community movement during the period noted when all preachers exchanged pulpits on Sunday night, January 8th, and community services were held in churches every night following.

The Rector of St. Mary's preached in the Presbyterian Church on the night of January 8th and the Baptist minister spoke in St. Mary's. On Wednesday night Mr. Haughey preached in the Lutheran Church. "It was truly wonderful evidence of a community interest in religion," Mr. Haughey said. "Everybody seemed to take a personal interest in all the services, and that the churches were filled to overflowing for the first time in the history of the community gave evidence of the strong appeal such services make to a community."

ST. STEPHEN'S, TENTH STREET BEGINS A NEW CENTURY

The Rev. Carl E. Grammer, Rector of old St. Stephen's Church, Tenth Street above Chestnut Street, in "The Parish News," of January, says:

"After some uncertainty, I have finally decided to have our Centennial Anniversary on Tuesday, February 17th, the date of the Consecration of the Church in 1823. No date seems quite so appropriate for our celebration. By that time I have reason to hope that all the improvements on the exterior will be completed, and I am sanguine enough to look forward to the completion of the modifications and improvements in the new rectory by the same date. I should like to have that building ready for inspection by the congregation in the Anniversary week. Miss Louise Betts Edwards has composed a most appropriate hymn for the Centennial service, and Mr. Duane has set it to original music. Mr. Jas. Hosmer Penniman has prepared a historical paper of research on Philadelphia, One Hundred Years Ago. Mr. Roland S. Morris will deliver an address on the history of the Parish at one of our meetings and Dr. Elwood Worcester will preach at one of the services. Bishop Garland will, I have good reason to believe, make it a point to attend the service at which the repairs and improvements are formally presented to the Church. We hope to make it a great week."

TO SPEAK AT MEDIATOR MEN'S FELLOWSHIP DINNER

The Rev. Dr. H. Percy Silver, rector of the Church of the Incarnation, New York City, who is to be one of the principal speakers at the annual dinner of the Men's Fellowship of the Chapel of the Mediator in West Philadelphia, on February 9th, entered the ministry from the old Church of the Mediator when that church was located at Nineteenth and Lombard Streets.

Doctor Silver in a letter to the Rev. Granville Taylor, Vicar of Mediator Chapel, says:

"I am moved to accept your invitation because of my own close personal association with the old Church of the Mediator in Philadelphia, where I spent most of my boyhood days. Our family were members of the Church of the Mediator during Doctor Appleton's rectorship. I remember so well his loving ministry to us at the time of my dear mother's death. Doctor Appleton presented me for confirmation and I decided to prepare for the ministry while a member of the Church of the Mediator. I did my first church work there in the Sunday School, so you can understand how your letter makes a very strong appeal and how much joy it will give me to go back, and even though the chapel be far removed from the original site of the old church, yet the fact that it grew out of the old church makes it very precious to me.

"With kindest regards, I am

"Sincerely yours,

"H. PERCY SILVER."

Mr. Philip H. Gadsden, a member of the Publicity Department of the Executive Council of the Diocese, will be another speaker. Mr. Gadsden is descended from a long line of distinguished servants of the Church. One of his grandfathers was a clergyman. His granduncle was Bishop of South Carolina. Mr. Gadsden came to Philadelphia several years ago to become vice-president of the United Gas Improvement Company. He served his Church as vestryman before leaving Charleston, his native city.

Mr. Gadsden has served as president of the American Electric Railway Association. He is a member of the Executive Committee of the Philadelphia Chamber of Commerce.

DAUGHTERS OF THE KING

The local assembly of the Daughters of the King will be held in St. Simeon's Church, Ninth Street and Lehigh Avenue, on the night of February 2nd, at 8 o'clock. Archdeacon White will be the speaker. There will be The Presentation of the Self-Denial Offering.

MR. CECIL ROBERTS' ARTICLE ON HENRY VIII AND THE ENGLISH CHURCH

Because of illness Mr. Roberts' paper on "What Changes Did Henry VIII Make in the English Church" does not appear in this issue.

THE CHURCH NEWS regrets the circumstances which make the omission of the article necessary, and we are confident our readers join with us in assuring Mr. Roberts that we will await with unabated interest the appearance of the paper in the March issue.

DR. FOLEY TO LECTURE AT ST. MARY'S, ARDMORE

The Rev. George C. Foley, S.T.D., Professor of Systematic Divinity in the Philadelphia Divinity School, will deliver a series of lectures in St. Mary's, Ardmore, on Tuesday nights during February, to which the general public is cordially invited.

"What Is the Bible's Inspiration?" will be the general topic covering the series. The specific subjects will be "The Fact," "The Theories," "The Two Elements," "The Human Element," "The Prophet."

REV. DR. WARFIELD NOW RECTOR OF ST. DAVID'S

The Rev. John Ogle Warfield, D.D., this month assumes the rectorship of old St. David's Church, Manayunk, having resigned as Vicar of Holy Trinity Memorial Chapel last month following a call to St. David's. Doctor Warfield before going to Holy Trinity Memorial was for two years, 1914-1916, assistant at St. Peter's, Germantown, and from 1901 to 1914 was assistant at St. Paul's, Chestnut Hill. Before coming into this Diocese he was in charge of the Church of Our Saviour, in DuBois, Penna., and was rector of St. Michael's in Maryland. Doctor Warfield is a graduate of Johns Hopkins and received degrees from the University of Pennsylvania, the Episcopal Theological School at Cambridge and St. John's, Annapolis, the latter being the third oldest school in America. He is a descendant of the Warfields, who were among the earliest settlers in Maryland. Richard Warfield, one of his ancestors, was a member of the first vestry of historic St. Anne's Parish, founded in 1662 in Maryland.

It takes a clever man to build a fire on an iceberg. This is what is required of many a minister on every Sabbath morning of the year.—*Western Christian Advocate.*

CONVOCATION OF WEST PHILADELPHIA

The Convocation of West Philadelphia met in the Parish House of St. Andrew's Church, Thirty-sixth and Baring Streets, on Thursday, January 4th, being called to order at 5 P. M. by the Dean, the Rev. W. J. Cox, who is also Rector of the Church.

The election of officers resulted in the re-election of the Dean, and of the Treasurer, Mr. George Hall.

The Rev. H. M. G. Huff, who has served as Secretary for some years past, was renominated, but declined to allow his name to stand, and upon action the Rev. Albert E. Clay, Rector of the Church of the Redemption, was elected Secretary.

Encouraging reports from the missionaries serving in the Convocation were made by the Rev. C. W. Schiffer, D.D., in charge of the Church of the Holy Comforter and St. Titus' Mission, (with the assistance of a student from the Philadelphia Divinity School); and the Rev. Richard Bright, in charge of St. Monica's Church and St. Cyprian's Mission.

The change on canons relative to deputies to the Convocations, proposed by the Convocation of Norristown, was approved.

Following the adjournment of the business session, a bountiful supper was served by the ladies of the Parish, after which the Rev. E. A. Palmquist addressed the meeting on the Federation of Churches.

SOME LATE NEWS ITEMS

During the past month there were several outstanding events in the Diocese which took place too late to be adequately covered in this issue of THE CHURCH NEWS.

On January 25 three of these events were the celebration of Diocesan Educational Day, the celebration of the 220th anniversary of the foundation of St. Paul's Parish, Chester, and the annual Men's Dinner of Holy Apostles and its three chapels, the Mediator in West Philadelphia, Holy Communion chapel and the chapel of St. Simon, the Cyrenian. Another event on the same date was the "Father and Son" dinner at St. Jude and the Nativity. On January 27, the children of St. Barnabas Church, Germantown, gave a Pageant "The Soldiers of the Church" at the annual meeting of the Bishop's Brick Fund in Holy Trinity Parish House, in which the children of Phillips Brooks Memorial Chapel also took part.

In its next issue THE CHURCH NEWS is hoping to tell something interesting and helpful about all the events.

Diocesan Sanctuary

Intercessions

For Our Bishops and Clergy

Almighty and everlasting God, from Whom cometh every good and perfect gift; send down upon our Bishops, and other Clergy, and upon the congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

For Activity

Stir up, O Lord, we beseech Thee, the wills of Thy people in this Diocese. May those who are without the fold be led to Baptism. May those who ought to be confirmed receive the laying on of the Bishop's hands. May those who have absented themselves from the Sacrament of the Lord's Supper return. May the inactive renew their interest in the Church, and may we all work and pray daily for the prosperity of our Diocese and the extension of Thy Kingdom among men, through Jesus Christ our Lord. *Amen.*

For Confirmation Candidates

Strengthen, O Lord, we pray Thee, by Thy Holy Spirit, Thy servants who are now preparing to seek Thy help in the sacred rite of Confirmation; and grant that all they who bear the Cross upon their foreheads may bear it also in their hearts, so that boldly confessing Thee before men, they may be found worthy to be numbered among Thy saints; through Jesus Christ our Lord. *Amen.*

The Ministry

O Almighty God, Who hast committed to the hands of men the ministry of reconciliation; We humbly beseech Thee to put it into the hearts of many to seek this ministry, whereby mankind may be drawn to Thy blessed Kingdom; through Jesus Christ our Lord. *Amen.*

The Church

O God of unchangeable power and eternal light, look favorably on Thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of Thy perpetual providence carry out the work of man's salvation; and let the whole world feel and see that things which were cast down are being raised up, and those which had grown old are being made new, and that all things are returning to perfection through Him from Whom they took their origin, even through our Lord Jesus Christ. *Amen.*

For Lent

O Lord Jesus Christ, Who didst say to Thine apostles: "Come ye apart into a desert place and rest awhile;" May we so seek Thee, Whom our souls desire to love, that we may both find Thee and be found of Thee. And grant that Thy Word may lead us onward, through the toils of our pilgrimage, to that rest which remaineth to the people of God; where, nevertheless, they rest not day nor night from Thy perfect service, Who art, with the Father and the Holy Ghost, one God, world without end. *Amen.*

THE CHURCHWOMANS' CLUB

The annual meeting was held on Tuesday, January 9th, when the election of officers and members of the Executive Committee took place.

We hope that every woman of the Diocese will become a member, so that we may increase our usefulness. The club is a diocesan organization, one of those included in the Church Service League. Every church woman, by sending her name and $1 to Miss Helen Semple, Treasurer, 1910 Spruce Street, may become a member.

Twenty-five meetings have been held in the club rooms since last January, by organizations of the Diocese, and other groups, often followed by a social hour. In many ways the room has been useful to many people, and those who use it enjoy its home-like comfort.

Officers: President, Mrs. W. Horner Smith; Vice-President, Mrs. Wm. Draper Lewis; Recording Secretary, Mrs. Leighton F. Appleman. Corresponding Secretary, Mrs. Percy R. Stockman; Treasurer, Miss Helen Semple. Executive Committee: Miss Laura Bell, Mrs. Walter C. Carr, Mrs. J. I. Dimond, Mrs. Wm. Hewson, Mrs. Edward B. Hodge, Mrs. Arthington Gilpin, Mrs. Theo. S. Paul, Miss Laura Reeve, Mrs. Adam Ross, Mrs. George Woodward, Mrs. Morris J. Lewis, Miss Mary Blakiston, Mrs. W. W. Curtin, Mrs. S. Hudson Chapman, Mrs. Addinell Hewson, Mrs. James Cheston, Jr., Miss Elizabeth Fisher, Mrs. George R. Bower.

ORDINATIONS BY BISHOP GARLAND

The Rev. Lloyd M. Smith, who was ordained to the priesthood December 24th at St. Mary's Church, Hamilton Village, is a native of Mt. Airy, and is a graduate of Germantown Academy and Haverford College. While studying medicine at the University of Pennsylvania, he went to Japan as a teacher, under Bishop Tucker. Returning a short time ago, he was ordered Deacon by Bishop Rhinelander last year, and has since been assistant at St. Mary's Church, Hamilton Village.

George Edward Scull, who was ordered Deacon at the same time, has for some time been connected, as a worker, with St. Simeon's Church, Philadelphia.

ST. STEPHEN'S, CLIFTON HEIGHTS

The annual business meeting was held Tuesday, January 2nd, when a large attendance was present. Reports were read from various organizations, all showing the Parish to be in a most flourishing condition, upwards of $2000 more having been raised in 1922 than during the previous year. The services have been greatly enriched by the introduction of a vested choir, and otherwise, bringing them up to the status of a moderate church service. Considerable repairs and improvements have been slated for the coming year.

O. E. Newton, *Rector.*

A BISHOP 48 YEARS

The Rt. Rev. Alexander C. Garrett, D.D., Bishop of the Diocese of Dallas, observed the forty-eighth anniversary of his elevation to the episcopate, December 20th, in St. Matthew's Cathedral, Dallas. Bishop Garrett was ninety years old in November. He ranks second to Bishop Tuttle in consecration and is five years older in birth.

The Bible, The Creed, and The Church

Both mirrors and maps are aids to truth, but the appeal of the mirror is more general. The Bible is the Church's mirror, and the Creed her chart, and by both is the life of God made evident. Nevertheless, the Bible is more generally popular than the Creed because pictures are more universally appealing than plans. Both the Bible and the Creed were created by the Church in an effort to portray and to preserve that life of the Lord Jesus which she had originally experienced through the Apostles and was still sensing daily in her sacraments.

Thus strictly the Church approved the Biblical literature not on dogmatic but on empirical grounds. For centuries a large number of Christian writings had been read to the Faithful during the celebration of the Liturgy. In the first days, none could say which writing was "inspired" and which was not. There was no *a priori* dogmatism about it. Gradually, however a general Church conviction arose that certain of these writings did harmonize with and actually did portray that life of the Master Who made Himself known at the Eucharist. Those books which met this test, the Church separated and called Holy or Sacred Scriptures. This is an exemplification of the familiar statement that the *lex credendi* is the *lex orandi,* i. e., that the Rule of Faith is the Rule of Prayer. By the consciousness of that Life, which the Church experienced in prayer, either sacramental or otherwise, she tested both the literature and the definitions presented to her.

Obviously, then, the authority of the Bible is fundamentally the validity of the prayer-life of Christendom; and the Inspiration of the Bible is from this angle nothing less than the tested and approved literary harmony with this life. Without the Church there can be no Bible, but in proportion as it is realized that the Spirit of Jesus dwells in and functions in His Church, in just such proportion can we be certain that those writings sanctioned by the Church accurately reveal Him.

Hence we can understand how for the intelligent and devout Churchman, there can be no terror in the Higher Criticism, Darwinism, or any other like 'ism. Technically for admission into the Communion of the Church, we are required to believe, i. e., to hold as historically true, not the Bible but the Creed. In the Bible on the other hand, we are to see the intellectual and somewhat abstract articles of our Creed, mirrored and remirrored ever and again in the multivaried pictures of human life. It is one thing to recite our intellectual belief in "the forgiveness of sins." It is another matter to stand by the Cross of Jesus with the Mother, and through the agony of the Perfect Man learn somewhat of how Divine Forgiveness was won. It is one thing to "believe in the Incarnation." It is another to bend with the Wise Men of Old, and to see God in the Cradle that first Christmastide. In this way, as in others, the Word becomes Flesh.

All of which has been succinctly put by one of our most judicious theologians: "The Church to teach and define; the Bible to illustrate and confirm."

FOUNDERS' DAY AT DEACONESS HOUSE

Founders' Day was observed at the Church Training and Deaconess House on the Feast of the Epiphany. Bishop Garland, Professor L. M. Robinson and the Rev. Dr. J. DeWolf Perry held a service in the Chapel at noon. The Warden, Dr. Perry, made an address, followed by Professor Robinson and Dr. Seneca Egbert, who were members of the first faculty of the School, and are still teaching after a gratuitous service of thirty-two years.

This House was opened on the Feast of the Epiphany, 1891, and from the beginning has been greatly blessed. Deaconess Caroline H. Sanford, our first House Mother who filled the office twenty-two years, and then resigned because of failing health, was present and was warmly welcomed at the home where she was so long a true mother, teacher and trainer. After the service a luncheon was served by the Board of Managers, celebrating the completion on this day of ten years of devoted and successful administration by the present House Mother, Deaconess Clara M. Carter. The House has been favored in having enjoyed the administration of these two House Mothers, both early graduates of the House, which is justly proud of them.

This day, so eventful in the history of the House, also recalled the pleasant gatherings which had been held annually on the Feast of the Epiphany at the hospitable home of Miss Mary Coles, President of the Board of Managers from the beginning until her lamented death October 27, 1920. Her notable Tuesday Bible Class has given recently to the House a scholarship bearing her name and as her memorial.

J. DeWolf Perry,
Warden

AWAKENED MEMORIES

It was in the Hebrew Christian Synagogue. Boys and girls of the Italian Society of Calvary Church, Germantown, were giving a Christmas party to the children of the Hebrew Christian Synagogue.

Together they had played games and participated in other incidentals to a wholesome enjoyment of the Christmas season. All had gathered together to sing.

"What will we sing?" asked Miss Ormsby of the Deaconess House.

"Oh Little Town of Bethlehem," was the response from the Hebrew Christian children.

A strange silence followed. Somehow the singing of that hymn had gripped everybody.

"I was just thinking," said one of the group of Churchwomen, "we are in the room that was the study of Phillips Brooks. It was here as rector of the old Church of the Advent he began his great ministry. It was he who wrote that dear hymn 'Oh Little Town of Bethlehem.' In this same room probably came the first inspiration out of which came that hymn and now these children select that hymn as their favorite."

"And I was thinking," said one of the Hebrew Christian lay workers, "of something that happened nearly 2000 years ago. There was an Italian nobleman named Cornelius. The Jew Peter was sent to him and the Jew Peter did not want to go to the Italian nobleman. And now today the descendants of those Italians are coming here bringing the Good News to the descendants of Peter."

The Woman's Auxiliary Department

Edited by MRS. Z. B. PHILLIPS

Foreword By Our Vice-President

The General Convention meeting, at Portland, last September, adopted the Program presented by the Presiding Bishop and Council with a unanimity that set its seal in no uncertain terms upon the mission of the Church as that mission has been understood, and presented by the Womans' Auxiliary for more than fifty years. As an Auxiliary to the old Board of Missions and now to the National Council of which the corporated title is the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States, our organization has not only a tremendous responsibility, but also a great opportunity during this triennium.

The United Thank Offering was an inspiring tribute to the sentiment, devotion and zeal of thousands of women. The larger response of the diocesan and parochial branches throughout the country to the growing needs of our missionary undertakings has been indeed stimulating to those most vitally interested in the work. But, we are now confronted by a greater challenge and a longer task than even many of us realize. There are just two things needed to make our work in the Diocese of Pennsylvania really worthy of our heritage, first, a realization of the situation and second, a plan of work.

In the City of Philadelphia, the cradle of American liberty, the organized functioning Episcopal Church took its first step along the path that has led to its present efficient organization. But has the Diocese, through its Auxiliaries, made the most of its opportunity? It is not enough merely to answer this question in the negative. Some positive, definite and yet simple plan must be suggested and presented with enthusiasm if we are to rise to the heights of which we are capable. We have the organization, so far as the National Church and Diocese are concerned, but how about the Parishes and Missions? The Diocese is in one sense the aggregate of the Parishes and Missions united in a given area, in other words it is our organization, but it is more. It is an organism, and an organism is not healthy if one small component part is not functioning properly. The Diocese needs the help of every woman. There must be not only harmony between diocesan and parochial leaders, but a feeling of pride manifested by each woman, in work committed to her. May we suggest that the best means of solving our problem today is for each woman who has caught the vision of missions to give herself whole-heartedly to the task (and it is a task) of converting her friends to the conviction that the Womans' Auxiliary is not only a great organization, but that its ideal is the only one set forth by Our Lord Himself. If we all put the Auxiliary first in our Parishes and Missions, and if by intelligent and tactful enthusiasm we win others, one at a time, perhaps, we will notice a wonderful growth in the work itself and a constantly increasing spirit of co-operation throughout the Diocese.

S. H. P.

Committee on Colored Missions

In submitting the budget for 1923 (printed in another column), the Committee on Colored Missions of this Diocese wishes to emphasize the fact that these items all count on the Parish and Diocesan quotas, also that the Committee has made no pledges for "Specials." The Committee treasurer will be most happy to forward direct to any mission or school such "Special" contributions as any Parish or individual may wish to send and will report the same in the Woman's Auxiliary Annual Report.

The General Church Program has appropriations amounting to $224,214.00 for the maintenance of already existing work among negroes. It asks $84,834.00 for "Forward' work in 1923, making a total asking from the Church during the coming year for Budget and Priorities of $307,048.00.

The budget of the Committee on Colored Missions refers to the maintenance items only as these must be met first, but the Committee is confident the Auxiliary will not be satisfied with contributing so small a sum to so great a cause.

At present a number of parishes are not represented on this Committee. We, the Executive Officers, beg such Parish branches to consider the importance of appointing one or more delegates at once. We urge those Parishes which send one faithful and efficient delegate to arrange that she be not left to bear the responsibility alone.

More delegates are needed to study the problems and actual conditions of our Mission work, as the Educational work of the Committee toward forming a right public opinion among Church people is of equal importance with the raising of money. For these reasons we plead with all the Parish branches for closer co-operation and better support. The meetings are held in the Church House at 10.30 A. M. on the first Wednesday of each month from October until May.

President, Elizabeth B. Pharo.

Vice-President, Mary H. Stafford.

Second Vice-President, Elizabeth M. Meigs.

Treasurer, Dorothea Tingley.

Secretary, Mary Jackson.

Corresponding Secretary, Margaret Y. Newbold.

Assistant Treasurer, E. Kathryn Krick.

At the January meeting Miss Boyer, of the Church Missions House, New York, made an address on the "Negro Today and His Problem."

DIOCESAN COMMITTEE

The following reports were made at the Diocesan Committee meeting of January.

First: The plea that Mrs. English made that we as a Diocese should patronize the Supply Shop back of the Church House not only for our Christmas purchasing, but for a variety of useful and well worthwhile merchandise which is gathered there for sale. Candy in bulk can be ordered at wholesale rates and everything there is cheaper than can be found anywhere else in town. As the proceeds go toward the support of the Supply Bureau there is every reason for our supporting the enterprise.

Second: The report brought from the Church Farm School that the boys there had become so interested in helping the Diocese make up this year's

deficit in its apportionment that they earned an extra $500.00 as their share in the gift to Church Missions.

Third: The real subject that was brought by Archdeacon White concerning the foreign-born Christians in our midst marked the morning's program as one especially concerned with OUR FOREIGN NEIGHBORS IN OUR MIDST. Archdeacon White has been called to minister to these people both in the missions already established and the groups who are not connected with our Church as yet. He spoke particularly of the week's services between Christmas and the New Year, when in over-crowded Upper Rooms there were celebrated for children and grown-ups alike the Birth of Christ. The Polish mission at Manayunk, the Italian mission at Memphis Street and the foreign mission at Phoenixville, for which he made a special plea, are very badly in need of a social service worker.

Lastly, the little summary made by the Deaconess at the Pro-Cathedral, of the work being done there that has to do with the Diocese. She compared the work of the Pro-Cathedral in New York with our situation here in a very enlightening way. She is well worth listening to and we hope all Parishes will learn to know her better.

Foreign Committee

The Bishop of Southern Brazil addressed the Foreign Committee at its December meeting. Bishop Kinsolving went out to Brazil in 1889. The present population of that country is about 25,000,000. South America is divided into three parts, one of them inhabited by Anglo-Saxons, one by Spanish, one by Portugese. Brazil is nearly as large as all the rest of South America put together.

All of the work in Brazil is, of course, carried on in the Portugese language. Perhaps the greatest work done there was Bishop Brown's translation of the Prayer-Book into that language.

Seventeen churches have been built and all are free of debt. There are fifty-nine chapels and places of public worship, and over 2000 children in the Sunday Schools. These figures cannot be compared with a cosmopolitan Diocese. Of the twenty-two clergy in the District, only four have come from the United States; the rest were brought from darkness and paganism. The success in Brazil ought to bring back to the home Church her supreme duty of consecrating her men.

What about Institutional work? The Southern Cross School has at present 100 students, about sixty of whom are boarders. Property valued at about $100.00.

The Theological Seminary was started by Doctor Morris with nine young men who were graduates of the Southern Cross School. Doctor Morris had a very attractive personality and possessed natural powers of a very rare order. His prayers were rewarded by a gift which enabled him to buy the property for the Theological Seminary. A woman, unknown to any of the staff in Brazil, gave $20,000 for the Bishop of that District to use for any purpose he thought best.

The women of Brazil are taking an active part in the work of the Church. They have their own Auxiliary, and contribute to the United Thank Offering and to the work in the Foreign Field.

DOMESTIC COMMITTEE

At the Domestic Committee meeting there were two speakers. Mrs. Chase told of our work in Porto Rico. The first Episcopal Church in the West Indies was built there in Queen Victoria's reign, by permission of the King of Spain. St. Luke's Hospital at Ponce is our special care. A community centre is badly needed, a building on the Plaza instead of a dark room at the back of the church is much more apt to draw the people. Doctor Gray, the Secretary of Latin America, strongly endorses this plan for a new building. The church there has been condemned on account of being eaten by ants, and a new one will soon be needed. The regeneration of Porto Rico has come largely through the women. The Girls' Friendly Society is very strong and Religious Education is needed badly.

Miss Edmundson, from White Bluffs, Tennessee, was the other speaker. She told of the work being done at Elizabeth House, which is a small social centre and school. They have an average attendance of seventy-seven day scholars. The parents often oppose the children coming to school, but they aim to make it so attractive that the children will come in spite of the opposition. Miss Edmundson appealed for volunteer workers, they would have no expense while there, only their carfare back and forth. It is a very interesting work, and this is a great opportunity for some one who can sing and play the piano and teach. Anyone wishing to volunteer may send in their name to the Woman's Auxiliary office at the Church House, and she will be put in touch right away with Miss Edmundson. Her idea is to make this a training school for girls eventually, but now the need is to use it as a centre from which women will go out to the neighboring chapels and teach Religious Education to those ignorant mountain children.

INDIAN'S HOPE COMMITTEE

At the December meeting of the Indian's Hope Committee a letter was read from Mrs. Ashley, Aberdeen, South Dakota, who also sent a sample of an Indian child's work in the shape of a doll dressed by a little Indian girl eleven years old.

A very interesting letter was read from an Indian priest, Rev. Levi M. Rouillard, whose work lies among the non-Reservation schools at Pierre, Flandreau and Rapid City. After telling of his work, Mr. Rouillard mentioned his needs as being: 1000 Communion wafers, Remington portable typewriter, and a green stole. Miss Cook announced that St. Mark's would send the wafers.

An interesting letter was read from Miss Gertrude Baker telling of the enlarging of St. Elizabeth's School, Wakpala, South Dakota, to meet growing needs and of the fund started towards an electric light plant which is a dream of the future. The fund started with forty-three cents and now amounts to $200 on which they are receiving six per cent. interest. On account of the building of a new school in a nearby town the older children will be sent there and St. Elizabeth's will only instruct the first and second grades, though still having charge of the housing, feeding, clothing, etc., of the older as well as the younger pupils. Miss Baker mentioned the fact that in the future not so much time would be spent on instruction in housekeeping and homemaking, that is, cooking, laundry work, mending, etc., for the girls, and farm work for the boys. The meeting voiced its opinion that this was a thing to regret. The new addition to the school will have among other things five shower baths and in her letter Miss Baker said: "If you have ever tried to bathe fifty children week after week with only a few portable laundry tubs you will know what those shower baths will mean to us."

A discussion then took place as to our program for next year and it was voted that we give up our Bishop's Specials and devote our efforts to the budget for Indian work.

COMMITTEE ON COLORED MISSIONS, BUDGET FOR 1923

For Maintenance, American Church Institute for Negroes.

St. Paul's School, $500; Bishop Payne Divinity School, $300; St. Augustine's

School, $200; Fort Valley School, $200; St. Athanasius School, $50; Okolena School, $50; Hoffman St. Mary's School, $50; St. Philip's School, $200; St. Mark's School, Alabama, $50; St. Mark's School, South Carolina, $50; Vicksburg School, $50, and Gaudet School, $50. Total, $1750.

Diocesan Askings for Negro Work

Arkansas, $100; Atlanta, $100; East Carolina, $100; Florida, $100; Georgia, $100; Mississippi, $100; North Carolina, $100; South Carolina, $500; Tennessee, $100; Texas, $100, and West Texas, $100. Total, $1500.

Total for both, $3250.

GERMANTOWN AND CHESTNUT HILL SUBMIT REPORT

Following is the Annual Report of the Presidents' Association of the Germantown and Chestnut Hill Branches of the Womans' Auxiliary for 1922:

The Presidents' Association is composed of the Presidents, Vice-Presidents, and United Thank Offering Treasurers, of the Womans' Auxiliaries of the twelve Parishes and one mission in Germantown, Chestnut Hill and Vicinity.

During the past year we have held one missionary service and four business meetings.

The annual Bishop's Day was omitted this year owing to the absence from the Diocese of Bishop Rhinelander because of illness.

The Spring Missionary Service was held in St. Peter's Church, Germantown, on March 28, Bishop Wise of Kansas being the speaker. There were about 130 women present at this service, and the offering, amounting to $80.15, was given to the United Thank Offering, this being the custom in the triennial year. After the service, the bishop gave a five-minute informal talk on the work in the university town of Lawrence, telling of the wonderful opportunity for service among the great student body, and how the work is handicapped by inadequate buildings. As a result, we went back to our respective Parishes so thoroughly aroused and thrilled that we were enabled to send to Bishop Wise, in the early summer, from Auxiliaries and individuals, $1000 towards the proposed Parish House. Every Parish, and the Mission, represented in this Association, had a share in this gift.

When the call came for the Church to show her appreciation of the wonderful work of her servant in Alaska—Bishop Rowe—and the Indians' Hope Association pledged $5000 towards the Foundation Fund, we sent a contribution of $50 to help fulfill this pledge.

HELEN R. S. ROBINSON,
Secretary.

FIRE DAMAGE AT ST. STEPHEN'S

The above cut shows a view of the Sunday School building of St. Stephen's Church, Tenth Street above Chestnut, following the fire which swept through the upper floors on the afternoon of Friday, December 29th. In the newspaper accounts of the fire much was made of the fact that the Cross remained untouched by the flames and while the city's firefighters were valiantly battling with the fire the Cross stood out in bold relief against the heavy clouds of smoke. The roof of the building and the upper floor are wrecked. The fire damage to the building is covered by insurance. Doctor Grammer reports there will be some loss to the furniture.

IF YOU WISH TO KNOW

In the line of Religious Education

About Courses
Write Rev. Frederick E. Seymour, 320 South Forty-fourth Street.

About Church School Organization
Write Mrs. John Loman, 3936 Pine Street.

About Teacher Training
Write Rev. L. N. Caley, D.D., Oak Lane.

About Young Peoples' Societies
Write Rev. E. H. Bonsall, Jr., 1511 Arch Street.

About Church School Service League
Write Miss Lily Cheston, 202 South Nineteenth Street.

About Diocesan Department of Religious Education
Write Rev. Frederick E. Seymour.

RED MISSIONARY BOXES FOR MEN

At a great mass meeting of the men of the Diocese of Long Island, held recently, Doctor Rogers was speaking of the remarkable work done by the women in collecting for presentation at the General Convention the large sum of $681,000 as a Thank Offering.

While he was speaking, a happy idea came to Doctor Rogers.

"Why should there not be a Thank Offering for men? I wish that we could have a red box for men similar to the blue ones of the Women's Auxiliary."

The inspiration was contagious. Immediately nearly 500 men stood upon their feet and cried out, "We want a red box!"

In response to this general demand, the Diocesan Council secured 2000 boxes which are as nearly red as the stock in local box factories would permit for immediate delivery.

AFTER THE ORDINATION AT ALL SOULS'

This picture was taken following the ordination to the priesthood by Bishop Garland of the Rev. H. J. PULVER, a deaf mute, last Thanksgiving day. The layman by the Bishop's side is Dr. A. L. CROUTER, Supt. of the Penna. Institute for the Deaf and Dumb at Mt. Airy, who translated the ordination service in the sign language. Mr. Pulver is on the right. The other priests, all deaf mutes, are, left to right, the Revs. O. J. WHILDIN, of Balto.; F. C. SMIELAU, of Harrisburg Diocese, who preached the sermon in the sign language; and H. C. MERRILL, of Central New York Diocese. The photograph was taken by HARRY E. STEVENS, of All Souls' Parish.

TRINITY, COLLINGDALE, BURNS MORTGAGE

Trinity Church, Collingdale, the Rev. Dr. Henry Davies, Rector, has just completed a successful campaign for additional funds to pay an $850 mortgage and some debts. The campaign was organized by the Advisory Board, with H. Blair Cooke as Chairman, and commenced early in December. The amount asked was $1000.

Members and friends of the Mission were circularized thoroughly by means of letters before the collectors waited on them for their contributions. There was much rejoicing when it was announced that the amount received had exceeded the $1000 asked by more than $300. On Christmas Day the mortgage was burned and outstanding debts paid. This leaves a small balance to the good for the year 1923.

This was the most important undertaking so far attempted by this Mission, and demonstrates the willing spirit of the people to help the Church's cause. The struggle for self-support, however, is not over. Everything, it seems, depends on the building of a new Parish House and Church, for which they have waited a long time. Now that they have shown their willingness to help themselves, the people look to the Diocese to help them in this matter of new buildings, as it has heretofore, upon which the immediate growth and prosperity of the Mission seem to depend.

The great trouble with some men is that they want to handle the rudder all the time instead of taking a turn at the oars.

NEW MISSION TO JEWS OPENS IN BROOKLYN

An interesting event last month was the opening of The Holy Comforter Mission to the Jews in an immense Hebrew population in Brooklyn. This center is in charge of the Bishop of Long Island. The Rev. John L. Zacker, in charge of the Hebrew Christian Synagogue in this Diocese, was one of the chief speakers at the opening of the Brooklyn Mission on January 24th and preached in two prominent churches of the Long Island Diocese on the previous Sunday. The director of the new Mission in Brooklyn is Mr. Harry Green, who was baptized in London by the same priest that also baptized Mr. Zacker.

CHURCH MISSION OF HELP

A meeting of the Church Mission of Help will be held February 6 at St. Paul's Church, Chester, at 11 A. M., to form branches in Delaware County at which time fifteen groups will be represented. The Rev. Gilbert E. Pember, President, will deliver the opening address, followed by addresses by Miss Dorothea Emlen, Executive Secretary, and Mrs. Trowbridge, of Princeton, N. J. Mrs. Trowbridge is Vice-President of the Church Mission of Help in the Diocese of New Jersey.

He who has the truth in his heart need never fear the want of persuasion on his tongue.—*Ruskin.*

The man who has begun to live more seriously within, begins to live more simply without.—*Phillips Brooks.*

THE GUILD OF ST. BARNABAS' FOR NURSES

The regular monthly meeting of the Guild of St. Barnabas' for Nurses was held at the Pro-Cathedral on Thursday, January 18th, at three o'clock. The chaplain, the Rev. Alfred M. Smith, presided at the business meeting.

Two new members were admitted to the Guild at the religious service which followed, and at which the chaplain gave a most helpful address.

The meetings followed by afternoon tea were very well attended.

The Lenten Sewing Class will meet as they did last year, every Tuesday afternoon, at the residence of Mrs. E. B. Leaf. Layettes are to be made for the Philadelphia Hospital.

The nurses' choir holds weekly rehearsals expecting to have monthly musical services during the winter. All nurses are eligible. New recruits will be welcomed.

The Christmas service, held on Christmas eve, at the Pro-Cathedral, was especially fine this year. It was proposed that one associate of the Guild should speak at one of the regular meetings of the Diocesan Committee, so that the Guild, its purpose and its work may be more widely known. Cards or posters are to be placed in all hospitals, stating the object of the Guild and giving the location of the Guild rooms with an invitation to all nurses to join the Guild of St. Barnabas'.

It was decided to hold a bazaar in the spring for the benefit of the Guild. A national field secretary is soon to be appointed. It is hoped that the proceeds of the Bazaar will materially help towards meeting the share of this Branch in this necessary expense and also for the Entertainment Fund.

THE GIRLS' FRIENDLY SOCIETY

There was an urgent call this year, as usual, for toys and filled stockings for the Philadelphia Hospital. The response was more gratifying than ever before; one branch alone sent seventy-five stockings. These are for the sick children of our city. The city gives them their medical care and clothing while in the hospital, and the Girls' Friendly Society tries to measure up to its motto, "Bear ye one another's burdens," for are they not our burdens borne for Him? This year 440 stockings gave happiness to as many children, and were valued at $495.46.

The Diocesan organization has just met with a very great loss in the sudden death of Miss Edith Hubbard. A memorial to her will be found in the page given to such notices.

Here and There in the Diocese

News items and personals for this department of the "Church News" from all Parishes, organizations and individuals are solicited. Please address them to Managing Editor, "Church News," 202 South Nineteenth Street, Philadelphia, Pa.

The Rev. and Mrs. Harry St. Clair Hathaway, St. John's, Norristown, were remembered on the silver anniversary of the wedding early last month by the gift of a purse of gold from the members of St. John's Parish.

Younger members of St. Asaph's, Bala, have formed a Young People's League, meeting each Sunday prior to the evening service in a short devotional service conducted by one of the members, with singing of hymns and supper. The officers are: President, John W. Logan, Jr.; Vice-President, Linda Jorgenson; Secretary, Beryl Higbee; Treasurer, Adolph Schaefer.

The fourth and last vacancy on the vestry of St. Thomas's Church, Whitemarsh, made by the change in the charter last fall, has been filled by the election of Mr. Radcliffe Cheston, Jr.

At the annual election on January 1st, for vestrymen of Holy Apostles' Parish, the following were elected: To serve for three years: William G. Cassner; William A. Huey, Jerome S. Cross, William R. Chapman, Jr., and Robert P. Schick. To serve for two years: George P. Quigley.

The Men's Service Club of Holy Apostles' Church have elected the following officers to serve in 1923: President, Howard Robinson; Vice-President, C. C. Lawhorne; Secretary, John Brooks; Treasurer, Maurice H. Griscom.

The Boy Scouts Troop of Good Shepherd Parish, Rosemont, has taken a fresh start this winter with new recruits. Mr. Paul Kilburne is Scoutmaster and Mr. P. Hollingsworth Morris, Jr., is assistant, and both are keenly interested in the boys.

Missionary prizes have been awarded at St. John the Baptist, Germantown, to the following for bringing new scholars to the Church School: William Facer, John Facer, Orin Quinby, John Robinson, Mary Hargrave, Elsie Green.

Miss Tillie Byram is now in charge of the Women's Bible Class of the Church of St. John the Baptist, Germantown.

Christ Church, Eddington, the Rev. William Filler Lutz, rector, reports the largest Christmas attendance in more than twenty-five years; ninety per cent. of the members received Communion on Christmas Day.

St. Paul's, Chestnut Hill, branch of the Girls' Friendly Society, will meet hereafter on Monday evenings at 8.15 o'clock in the Parish House.

The Rev. William S. Neill, from 1896 to 1920 an assistant at Holy Apostles' in this Diocese, was ordained to the priesthood by the Rt. Rev. W. R. Stearly, at Newark, N. J., on December 20th. Mr. Neill was made a Deacon in 1896 by the late Bishop Whitaker.

Some parishioners of St. John's Church, Lansdowne, presented to the Rector (Rev. Charles E. Tuke, D.D.) a new model Ford Sedan on Christmas Day. The vestry also made a substantial increase in the rector's salary.

How to teach "A Christian Nurture Lesson" was splendidly demonstrated by Mrs. John Loman of the Church Normal School faculty before the teachers of the Mediator Chapel Church School on Wednesday night, January 10th. Mrs. Loman taught the lesson, the teachers taking the place of children. From reports received the experience had a most stimulating effect on the teachers and arrangements are now under way to have similar meetings each month with an outstanding educator acting as instructor.

Mr. Frederick A. Wallis, U. S. Commissioner of Immigration in New York City, addressed a Christian Endeavor rally in Holy Trinity Church, Rittenhouse Square, Monday night, January 15th.

The teachers in the Church School of Mediator Chapel are organizing a "Church School Parents' League" among the adult members of the chapel congregation. The object is to promote the interest of the parents of the school children and the home for the Church School.

On Thursday, December 21st, the Mothers' Meeting of old St. Stephen's Church, 1022 Chestnut Street, had a special party in honor of Mrs. Selena Wilder, who is the only surviving member of the first meeting thirty-eight years ago. All her daughters were present, and the Rector made an address. Refreshments were served.

Miss May Ormsby, of the Deaconess House, is rendering efficient voluntary service in connection with the Hebrew Christian Synagogue. It is being hoped that Miss Ormsby will put her full time in Jewish work after her graduation.

Frederick Lennig, one of the active workers in the Parish of Christ Church, Germantown, has been chairman of the Every Member Campaign which has been going on in that Parish with every indication of increasing fruitfulness. The campaign will be completed on February 4th.

A beautiful oak altar rail has been erected in St. Mary's Church, Warwick, by the Rev. S. Neal Kent and Miss Maude Kent as a loving memorial to their mother. Mr. Kent, whose home is in Swarthmore, made an address at the dedication.

The Associates and Board of Managers of the Church Training House will give a tea on February 5th from 3.30 to 5.30 at the Deaconess' House, 708 Spruce Street.

Mr. H. S. Thompson was recently appointed Superintendent of the Church School of Trinity, Collingdale.

The Rt. Rev. Harry R. Carson, Missionary Bishop of Haiti, was consecrated in the Cathedral of St. John the Divine, New York, an January 10. It is interesting to note that his first sermon as Bishop was preached in this Diocese in the Pro-Cathedral of St. Mary the following Sunday. Bishop Carson was a Sunday School boy in the old Church of the Ascension, now the Pro-Cathedral. The Rev. Dr. G. Woolsey Hodge presented him in confirmation to Bishop Whitaker in the Ascension and he entered the ministry from there. Dr. Hodge took part in the Consecration services of his onetime Sunday School boy.

The Rev. Charles H. deGarmo who was in charge of St. John's, Lansdowne, for several years prior to 1887 and prior to that time served a short time as a curate at St. Mark's, Philadelphia, was buried from St. Matthias' Church, Los Angeles, January 2. He was 69 years old. He died December 30 from pneumonia.

Funeral services for Mrs. Elizabeth Tuke were held in St. Simeon's Church, Ninth Street and Lehigh Avenue, on December 6. Mrs. Tuke was the mother of the Rev. Charles E. Tuke, D.D., rector of St. John's, Lansdowne, and of Mrs. Frederick E. Seymour, wife of the rector of St. Phillip's Church, West Philadelphia. Mrs. Tuke, who was 78 years old, had suffered from the infirmities of age for several months.

The men and boys of the choir of St. Paul's Church, Chestnut Hill, will present "Runaway Tom," an operetta in four acts, on Friday night and Saturday afternoon and night, February 2 and 3 at the Little Theatre, for the benefit of the Choir Boys' Vacation Fund. The operetta was written by Mr. Moritz Emery, organist and choirmaster of St. Paul's. Mr. Emery will direct the entire production.

The Rev. Francis B. Barnett, of the Bucks County Mission, who visited Liberia a year ago, gave an interesting talk before the Church School Service League in the Church House Assembly room last month on the work of the Church in Liberia. Mr. Barnett displayed a number of curios he collected during his trip and gave most interesting detailed information concerning them.

The Rev. Daniel I. Odell, rector emeritus of the Church of the Anunciation, has sailed for Italy. His letter address, until further notice, will be No. 9, Circle Avenue, Ellenville, New York.

The Rev. Allen Evans, Jr., has assumed the rectorship of the Church of the Epiphany, Winchester, Mass., and left this Diocese the latter part of January to take his new charge. Mr. Evans was rector of the Church of the Atonement, Morton, Delaware County, when he received the call to Massachusetts. The prayers and best wishes of many loyal friends follow him for his success in the new field of work. Epiphany Parish to which Mr. Evans has gone dates back to 1750. The number of communicants last reported was 350.

WHAT'S THE ODDS? ITS ONLY AN INSANE PAUPER!

It was a very narrow hospital cot. She was very wan and worn. The face was not beautiful, the eyes seemed blank. There was but a little time left. A screen is reverently placed round the cot. The Vested Priest draws near with the Blessed Sacramnt. There is a flash of satisfaction. At the blessed Name a faint smile. As the consecrated Morsel is received the eyes close, there is just a murmur "Jesus, dear Jesus." The last breath passes, a little convulsive shudder, and the spirit is gone.

No mother, no father, no husband, no brother, no sister, no friend to inquire. None to care tenderly and reverently for the worn body, none to commit it, that was "The Temple of the Holy Ghost" to a quiet resting place in God's Acre.

Well?

Well! Tomorrow in a winding sheet and plain box the body will be jolted over to the Anatomical Board's storage for dissecting material! Well, why not?

Would you, dear Christian people of Philadelphia, acquiesce in that as the fate of the body of your most dearly beloved? Well, it *is* your sister, anyway. Will you not help to do something to make this desecration impossible?

A committee of City Mission Chaplains has been commissioned to appeal to the Christian public for 500 people who will pay $1 per year to a Burial Fund for Christian Indigent, and fifty persons who will pay $1 on Call when such a need arises. Not more than four calls in a given year.

Please send your name or name and dollar to Christian Burial Fund, c/o General Secretary, 225 South Third Street, Philadelphia.

CHAS. M. HOWARD,
A. L. MILLETT,
W. FRED ALLEN,
Committee.

The discovery of truth is a painful process and people are loth to leave the beaten path of error.

—*John W. Ledoux.*

MEN AND WOMEN! WILL YOU HELP?

964 men and women of the Diocese are this month sending in to the Bishop their share in the cost of the new stone buildings for the beautiful plant shortly to be erected for St. Giles' Mission at Sixty-ninth Street. These men and women are subscribers to the CHURCH EXTENSION FUND. Thirty-six more will make it a thousand helping through the Fund to extend the Church's work in this Diocese. Write the Bishop you want to be one to make the Fund membership a thousand. Write today.

DIOCESAN LIBRARY NOTES

The early arrival of Lent, beginning the 14th of February, calls to mind the ever-fascinating study of Christian Missions, and the biographies of those who have given their lives in the Great Cause. This Library contains a complete file of the "Spirit of Missions," besides many volumes of recently published works that will prove helpful reading on this subject; such as the following. "Medical Missions," "Alaskan Missions," by Archdeacon Stuck; "Two Thousand Years of Missions Before Carey," by L. C. Barnes; "Missions to Hindus," Bishop Mylne.

A number of requests have been made for books that are not here, among them "A Book of the Twelve," a study of the Minor Prophets; and "Timoleon, a Friend of Paul"; also "Paul, the Dauntless." Any one having these, and being willing to loan them for a while here, we should be grateful for the accommodation. Many excellent studies of St. Paul we have: of his letters, his travels, his citizenship: Farrar, Gilbert, Stalker, Ramsay, all these authorities on the biography of the first great Christian missionary, are here.

Notice is called to two new books worth the reading: "Essays and Addresses on the Philosophy of Religion" and "Jesus of Nazareth," the latter by Prof. Barton, in which a most valuable contribution to Christology has been made; one which will hold its place beside Edersheim's, Farrar's, Newton's "Life of Christ."

A number of reports and year-books of Diocesan institutions have been received, and will be kept on file for future reference. Among magazines that reach us from outside the Diocese are "The Church Times," from the Diocese of Milwaukee; "Our Diocesan Fellowship," Diocese of Western New York, and "The Holy Cross Magazine," published at West Park, New York.

"WHAT IS BEHIND THE VESTRY DOOR?"

"Rector, what is there behind the door into the old Gallery or in that closet in the Sacristry?"

"I do not know, is there anything special?"

"Well, there is a pile of papers and magazines, some outworn altar clothes and some carpet, I think! It is not very tidy."

"Well, let us see." Papers and carpets removed. "Well, I never! Here is a really beautiful LITTLE FONT. That has surely been overlooked! I remember now when Mrs. Jones gave our Memorial Font five years ago we did not quite know what to do with the old one. Fact is, we were a little afraid to give it away. But it ought to be used. I wonder who wants one."

"Hie! Hie! there, (City Mission calling) WE want FOUR Fonts and we want them badly, and we want them right now, for as many Chapels. Fancy a Chapel without a Font. How are we to get to the Altar without a Font? One Font is 25 per cent. of our whole present need. And there are three other Parishes longing to donate a Font, new or old, to the needy City Mission Chapels."

Moreover a simple stone portable Font is urgently needed at Byberry for bedside use and some one is just aching to give one for a Christmas present to the City Mission for this purpose. They are about eight inches in diameter and come in a neat container.

If there are properly constituted sources whence Fonts flow, will the generous Presidents thereof kindly take notice and "turn on the faucet?" The need is pressing.

The Chapel services often have to be held in rooms used for other purposes and therefore heavy and immovable Fonts are less appropriate. A neat oak Font with metal or earthenware basin is preferable.

We stand "cap in hand" expectant and confident. Communicate, please, with General Secretary, 225 South Third Street.

W. FRED ALLEN.

WHITEMARSH BOY SCOUTS

Mr. J. W. Patton, Assistant Scout Executive of the Delaware and Montgomery Counties' Council, and Mr. E. N. Weikel, Field Executive of this Northern District of Montgomery County, addressed the Whitemarsh Boy Scouts in the new Parish House of St. Thomas', Whitemarsh, at a Scout supper December 28th. During the evening the boys gave a demonstration of signaling, bandaging and other Scout activities.

The Editor's Book Shelf

David Hummell Greer. Eighth Bishop of New York. By Charles Lewis Slattery. New York, Longmans, 1921, pp. XIII+328.

There was a hidden idealism in the life of Bishop Greer, which we believe will be more clearly appreciated as the years go on. While, so far as official success went, his election as Bishop of New York crowned his career, it is an open secret that both before and after that event, the exact position of Dr. Greer in the minds of his fellow Churchmen was often uncertain. Men said that they did not understand him, and could not place him; in consequence they remained remote from him.

We trust that this most understanding and sympathetic biography by the Bishop Coadjutor of Massachusetts will tend largely to remove the last traces of such feeling. It was Dr. Greer's fortune to be devoted to problems far deeper and more fundamental than the conventional questions of the current ecclesiastical fray, and the result was that he often seemed cold and uninterested to those whose vision was bounded by the narrow horizon of party religion. For instance, in 1871 after a successful three year pastorate in Trinity Church, Covington, Ky., Dr. Greer resigned and spent a year abroad. This was the time when the canonical regulation of that very perplexing question as to whether the surplice should extend to the ankles or beyond, was occupying many of the best minds and most of the popular interest of the Church in America; and it was just this time which young Greer took to thrash out, in the laboratory of European religion, the grounds of the validity of any religious knowledge whatever. Similarly, during the last quarter of the century, as rector first of Grace Church, Providence, and then of St. Bartholomew's, New York, Dr. Greer at a time when the popular Church interest seemed entirely absorbed in the *finesse* of sacramental verbiage, was probing, as a veritable angel of light for many thoughtful Christians, the significance of Darwinism and evolution upon traditional religious concepts. Even as bishop this nemesis of out-of-due-timeness did not forsake him, and his last days were saddened by those for whom it was unthinkable that a bishop of the Church should have a moral international standpoint different from the secular politicians of his country.

Yet in this, as in the many other deeply fascinating cross-sections of his life which Dr. Slattery so happily illuminates, Bishop Greer's steadfast unblinking vision toward the City of God never wavered. One of his elder episcopal contemporaries has described his own "Journey Godward" in certain well known pages, and we love to muse on the meeting of these twain, pilgrims from reputed alien camps, on the streets of the Heavenly City.

C. R.

The Altar Steps. By Compton MacKenzie. New York, George H. Doran Company, 1922, p. 374.

We naturally hesitate to disturb the proper gravity of the CHURCH NEWS by intruding into its solemn pages notice of anything so worldly as a novel. Nevertheless, so keenly did we enjoy the pictures of clerical life portrayed in this volume that we cannot refrain from advertising it to our friends. Not since the golden days of *John Inglesant* have we read a romance so accurately intimate with Church life. The tale is the story of the son of one of England's famous Ritualistic slum clergy, up to the time when the son himself is ordained; and the characters are exceedingly life-like amid the "passing show" of ministerial life. The popular and wealthy archdeacon, whose Gospel for the poor is "a little light, a little air"—we know him; the "spikey" Ritualist, who swears and says the *Angelus* in the same breath—he is not unknown to us; the Protestant layman, whose interest in the Church consists in invoking political power to put down Popery—he is with us still; the genial sound Churchman of waning enthusiasm, who started his ministry with a Daily Eucharist and is now content with one on Thursdays—all these and other types are startlingly real on the inside of the Church at work.

One of the most gripping parts of the book is the account of the work of "Fr. Rowley" at "Chatsea," and the crushing of that work for God by the Bishop of "Silchester." This, of course, is actually Fr. Dolling in his work at Portsea, and his relations with the present Archbishop of Canterbury, when the latter was Bishop of Winchester. And there are other quite recognizable delineaments, but we must not tell secrets!

We feel that the psychology of this story is exceptionally sound, especially in its emphasis upon the overwhelming sense of joy and brightness, which comes to the hero after the exhaustion of each spiritual crisis. This, the unutterable glory of Catholic truth, will evoke verification in many hearts.

To the Clergy on Blue Mondays, we venture to suggest the persual of this novel. That it might offer the groundwork for a series of addresses in a Retreat for Clergy is possible. That it may serve as the text for a course of Lenten sermons is probable. That it is brimful of genuine sidelights on Church types is certain.

C. R.

Landmarks in the History of Early Christianity. By Kirsopp Lake, D.D. New York, MacMillan, 1922, p. 113.

During the embittered days just prior to the Vatican Council of 1870, Cardinal Newman once remarked that he was bewildered by the very clarity of the arguments of the Ultramontanes. It was a delicate way of suggesting their superficial nature and almost trifling inadequacy. We are often reminded of this judgment while reading the works of Professor Lake. We know of no master comparable to him in the art of simplification. Of unexcelled didactic ability, he can invest the most complicated theological puzzle with life and present interest, analyze it with clairvoyant transparency, and present an apparently irresistible solution so simply and so clearly, that the stupidity of theologians in not welcoming the point seems quite unpardonable.

It is only after meditation upon some of these facile solutions that, as with Newman, their very clarity becomes bewildering and their transparency unsatisfying. Perhaps the best known example of such treatment is Dr. Lake's resolving of the whole Resurrection Gospel into a feminine flutter upon that first Easter morning. The Women, having come to the Tomb to embalm the Body of the Lord "while it was yet dark," stop at a wrong tomb. Perplexed at not finding what they expected, they are further startled by an unknown young gardener, who tries to point out to them the right tomb, and only succeeds in creating a more fateful error. "He is not here (at this tomb). See (pointing) where they laid Him." And out of this grief-born verbal mistake, according to Dr. Lake, the Easter joy of entire Christendom springs. It is all very easy and clear and extremely plausible; and then as we dwell upon it, we realize that it is simply no explanation at all, and that it is hardly better than trifling to account for so tremendous a conviction of such far-flung roots by so inane a blunder.

The present volume, in treating of the expansion of Christianity from Galilee to Rome, manifests both the excellence and the defects of this type of treatment. We wish that every one

interested in Apostolic Churchmanship might study these pages. They are extremely stimulating, and pressed full of suggestion. That they present an adequate explanation of primitive Christian thought we do not believe, but they do offer most fertile data for theological meditation.

C. R.

Christian Spirituality. From the Time of our Lord till the Dawn of the Middle Ages. By the Rev. P. Pourrat. Translated by W. H. Mitchell and A. P. Jaques. New York, P. J Kenedy & Sons, 1922, p. X + 312.

It is of distinct value to have this work done into English. It has run through at least four French editions, and has attracted deserved attention We hope that the second French volume will also be translated, and that the promised *Tome III* will appear ere long. *Père* Pourrat is Superior of the Seminary at Lyons, and is the author of a brilliant *Theology of the Sacraments* In the present monograph, however, he turns from dogmatic evolution to ascetical devotion. There are so few even tolerable volumes in English on Ascetics that this scholarly and devotional treatise is especially welcome. It treats of the theory and practice of Perfection in both East and West (although mainly the West) up through the writings of St. John Damascene. We have found it a most worthwhile lesson in humility to study these heights of Catholic sanctity under so sure and so sane a guide.

All religious and spiritual directors will find this volume of the most practical help; while even for the great mass of us who follow only afar off, the truth and beauty herein revealed make it indeed good for us to have been here, on the Mount with Our Lord and His Saints.

C. R.

"A New Field in Missionary Work"

[*When the Diocesan Ways and Means Committee held a meeting of its parish representatives to that body to take steps to meet the threatened $100,000 deficit in the contributions for 1922, it was followed by a mass-meeting of the boys of the Church Farm School. The boys decided they must do something. They pledged themselves to raise $500 by Christmas by working on their play afternoons. The boys were invited also to write brief essays on their own mass-meeting and the Headmaster, the Rev. Charles W. Shreiner, offered prizes for the best. In the January* CHURCH NEWS *it was shown how the boys made good on their $500 pledge. In this issue is presented one of the prize essays, written by one of the boys under the above caption.*—Ed.]

Every one was excited. Never before in the history of the School had we been called to attend a mass-meeting. There was only one solution. Something very unusual had happened, and we were to find out at 8 o'clock that evening.

Eight o'clock found us gathered in the new auditorium, expectant. Surely something unusual was at hand, for here were all the men and women of the staff and those in any way intimately connected with the boys, and the School.

After we had sung a hymn, Colonel explained that he had been to a meeting of the "Ways and Means Committee" at Holy Trinity Church. The Committee and treasury was facing a deficit of $100,000, which had to be met by the first of the year.

He felt that something must be done, and as we were a missionary school, depending on the Church, that we should help them in our small way. The plan was that we should subscribe a sum and send it to the Secretary, Mr. Earle. Every one thought this an excellent plan and we pledged $500.

The seniors pledged $10, the juniors, $10; the middlers, $7.50; youngsters, $5, and the plebes, $3. We would give up our free afternoons and work, cutting corn, working on the main building and doing jobs at the School and outside. With the help of grown-ups, we could be sure of making the money that we subscribed.

Nearly a month has passed and we are nearing our goal. In the meantime Mr. Earle asked the Colonel, Mr. Shreiner, to release him from a promise, namely, that Mr. Earle was not to publish or say anything of our work to outsiders. Mr. Earle says that this is the greatest missionary work in years and he insisted that he could use this along missionary lines. Mr. Earle was released.

The word has spread, and congregations in many churches have followed our lead and have pledged a sum of money, as we have done.

If all loyal Episcopalians in our Diocese become interested, and every one pulls together, the Church will never again need money. Let's go, Everybody!

JOHN PAUL MELLOR,
Church Farm School.
Glen Lock, Pa., November 29, 1922.

ST. PHILIP'S VOTES AGAINST MERGER WITH ST. MARY'S

The vestry of St. Philip's Church, Forty-second Street and Baltimore Avenue, has voted against the proposed merger of that Parish with St. Mary's, Hamilton Village, on January 23. St. Philip's vestry received the report of the committee of that body to which the proposed merger had been referred and approved the committee's report against consolidation for the present, at least.

In a statement issued by the Rev. Frederick E. Seymour, rector of St. Philip's, says:

"After full and complete investigation of all the varied conditions relative to the proposed merger of St. Philip's Church with that of St. Mary's, the committee of the former church having the matter in hand has arrived at the opinion that such consolidation is inadvisable for the present at least. At its request the committee has been released by St. Philip's vestry from further consideration."

TOGETHERNESS

The essential thing in preparing for an effective canvass is the organization of the diocese. An illustration heard at a recent colored convocation will explain the point. A colored servant was driving his master along a farm road and, grasping his whip, he said: "Marse Charlie, I can take dis whip and snap dat bee out o' dat flower and not hurt de flower." He did it. A little later he said: "See dat fly on de horse's ear? I can snap that fly off and not tech de horse's ear." He did that and the horse did not feel the touch of the whip. A short time after his master saw a hornet's nest. "Jim," he said, "Can you snap that hornet off without touching the nest?" "Naw, suh, Marse Charlie," said Jim, "dem hornets is unified."

WORKERS NEEDED IN GERMANTOWN

There is really no need of worrying because you cannot go to China or India to be a missionary and do good work for mankind, for right here at home there is the Germantown Boy's Club, where there is an urgent call for workers. Every day of the year this club helps boys and girls of our town to become better men and women, and at present is in great need of Christian workers to help continue the work during the winter.—*The Messenger, St. Michael's Parish.*

"I thank Thee, while my days go on,
I bless Thee, while my days go on;
Thru dark and dread, thru fire and frost,
With emptied arms and treasure lost,
I thank Thee while my days go on."

Preaching Mission

NOW GOING ON

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Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS *is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.*

Small Parish would appreciate the gift of a small wooden altar cross.

Chapel in the northeast would appreciate if any parish will donate benches, house chairs, small children's chairs, chant books, large Bible, magic lantern.

The Rev. H. W. Gernand, House of Prayer, Branchtown, has a two-manual Estey reed organ in fair condition, suitable for mission or small church, for sale cheap.

St. Martha's House, Eighth Street and Snyder Avenue, is in need of about 150 hymnals. If any Parish can help fill the need, the old hymnals will do, it will be appreciated. Telephone to Deaconess Colesberry, Oregon 1561.

MISSION STUDY CLASS FOR WEST PHILADELPHIA

The Chapel of the Mediator, Fifty-first and Spruce Streets, is to be used as the center for a Community Mission Study Class during Lent. Beginning Tuesday evening, February 20th, and continuing each Tuesday evening during Lent, Mrs. Henry A. Pilsbry will conduct a Mission Study Class for all West Philadelphia churches. Each church has been requested to send representatives to the class. The book to be used is "Foreigners or Friends." It is part of the course called the "American Mission of the Church," and deals with the great problem of Americanization.

"Can I go and help grandpa along the walk, mamma?"

"Help him!" laughed Guy, before mamma could answer. "Why, you're a little tot of a girl, Bertha, and grandpa is very tall. He's deaf as a post, too."

"Yes, dearie, you can go," said mamma, as quietly as though Guy had not said a word.

"And I can make him hear with my hand," said Bertha.

A clergyman told me that he was once showing someone over his church. This person omitted to take off his hat on entering the church. "I hope you don't mind my keeping my hat on?" he said to my friend. "I mind? not at all!" was his reply. "It isn't MY house!"

In Memoriam

✠

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

THE CHURCH NEWS requests contributors to this column to limit memorial notices to 200 words or less. No charge for publishing such memorial notices.

The Rev. J. Andrews Harris

The Vestry of St. Paul's Church, Chestnut Hill, records with sorrow the death of their Rector Emeritus, the Rev. John Andrews Harris, D.D., S.T.D., who for more than fifty (50) years was the beloved Rector of this Parisr. He was respected for his character, admired for his scholarship, and in his lovable personality, as Rector of a large and ever-growing Parish, continually evidenced in his daily life the Divine Master whom he loved and served. His wonderful intellect was such that while he held firmly to the tenets of the Church, his vision was so clear, that even in his advanced years he was enabled to interpret the Message to the understanding and the spiritual growth of the youngest of his hearers.

Leader in Community service, defender of the weak, upholder of every righteous cause, even if he had to stand alone; he was like his special hero, St. Paul, willing, if need be, "to endure hardness as a good soldier of Jesus Christ."

It is fitting that this minute should close with those majestic words of St. Paul, which ring in our memory as a Benediction, as we remember how beautifully and solemnly they were uttered by Doctor Harris in his long and consistent earthly life: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as you know that your labour is not in vain in the Lord."

Miss Edith Hubbard

"Suddenly into the glory,
Suddenly face to face,
Suddenly past the mystic veil into the holy place,
Suddenly out of the darkness,
Out of the shade of day,
Suddenly into fadeless dawn,
The perfect life alway."

So passed Edith Hubbard after a brief illness, from the sight of those who loved her, at Epiphanytide, "She was not, for God took her."

A Working Associate of the Girls' Friendly Society of Calvary Church, Germantown, from 1900, Branch Secretary from 1903 to 1921, Vice-President of the Senior Members' Club from its beginning to 1916. She was beloved by all who were privileged to come into contact with her; her rare sweetness of character, broad sympathy, deep spirituality and wise counsel made a gracious personality which the Pennsylvania Diocesan Organization of the Girls' Friendly Society Association will not soon forget. Surely for her it was "Only a step into the open air, out of a tent already luminous with light that shines through its transparent walls. A pure in heart!"

J. Hunter Ewing

At a stated meeting of the Vestry of St. Stephen's Protestant Episcopal Church, held on January 8, 1923, the

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following minute was unanimously adopted:

"By the death, on December 30, 1922, of Mr. J. Hunter Ewing, the Vestry loses its senior member in point of age and of continuous service. Elected in the spring of 1905, he became the Registrar upon the death of Mr. McMichael, and by the unanimous choice of the Vestry succeeded Mr. Ludovic C. Cleeman as Accounting Warden. He was also the Treasurer and Chairman of the Committee on the Farm, a feature of St. Stephen's work which particularly enlisted his interest and benevolence. When he retired from business in 1919, he resigned the wardenship. Prompt, exact, hopeful, deeply interested in all that concerned the Church, abounding in kindness and good will and the gentle courtesies of life, he was a helper in the Church's work and a Christian example for which we are profoundly grateful. Our sympathy for his bereaved family, and especially for his like-minded sister, Miss Cornelia Ewing, is profound and representative of the feelings of the whole congregation."

I. SMITH RASPIN,
Secretary.

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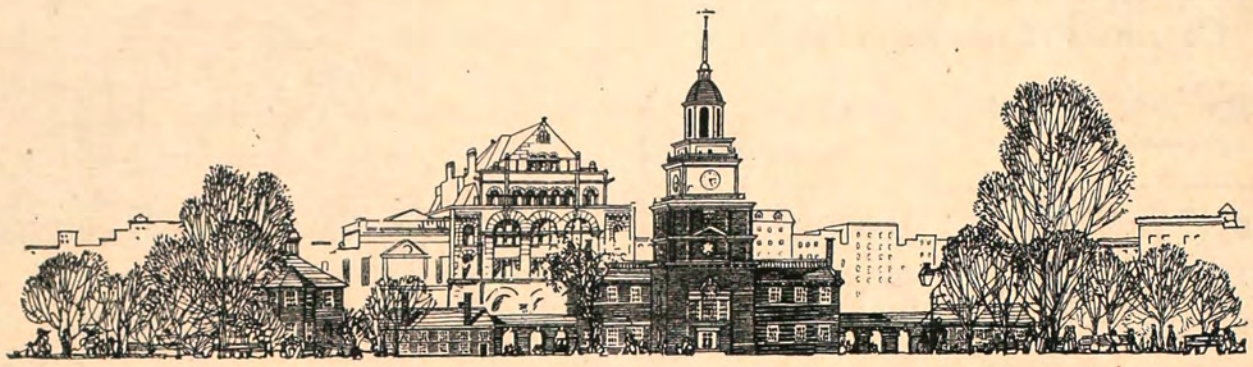

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